

Crests of Wolf Phratry

1. $g \cdot b \cdot \epsilon' \cdot o$ Wolf
2. $g \cdot a \cdot s \cdot g \cdot 2' \cdot s$ crane

3. $wil \cdot a \cdot x \cdot m \cdot \epsilon' \cdot d \cdot \epsilon \cdot m$ $s \cdot \epsilon' \cdot m \cdot i \cdot c$ "bear in the snow" this one squats down

The bear is the grizzly, but the $g \cdot i \cdot s \cdot p \cdot w \cdot u \cdot d \cdot w \cdot a' \cdot d \cdot a$ word $m \cdot \epsilon \cdot d \cdot i \cdot k$ ~~is~~ may not be used. The houses that use this crest form a closely related group within the $l \cdot a \cdot x \cdot k \cdot i \cdot b \cdot u$, who call each other $w \cdot \epsilon' \cdot k \cdot \epsilon \cdot t$, not just $w \cdot u \cdot l' \cdot \epsilon' \cdot i \cdot s \cdot k$:-

- Royal
- 1. $n \cdot i \cdot s \cdot t \cdot \epsilon \cdot l \cdot \epsilon' \cdot x$ $g \cdot i \cdot n \cdot a \cdot d \cdot s \cdot i \cdot k \cdot s$ II
 - 2. $n \cdot i \cdot s \cdot l \cdot a \cdot g \cdot a \cdot n \cdot o \cdot s$ $g \cdot i \cdot t \cdot l \cdot e \cdot n$ I
 - 3. $\text{'} \cdot a \cdot n \cdot a \cdot x \cdot l \cdot a \cdot d \cdot \epsilon' \cdot g \cdot i \cdot t \cdot s \cdot i \cdot s$
and $n \cdot i \cdot s \cdot k \cdot w \cdot \epsilon' \cdot n \cdot e$ "same house [or welsk house?]"
(name as below for $q \cdot a' \cdot o \cdot t \cdot k$)
 - 4. $s \cdot x \cdot n \cdot \epsilon' \cdot s$ $g \cdot i \cdot s \cdot p \cdot a \cdot x \cdot l \cdot o \cdot t \cdot s$
 - 6. $g \cdot i \cdot l \cdot a \cdot x \cdot \epsilon' \cdot \epsilon \cdot l \cdot \epsilon' \cdot i \cdot c$ $g \cdot i \cdot l \cdot o \cdot d \cdot z \cdot a$
 - 7. $t \cdot a \cdot b \cdot o \cdot k \cdot s$ $g \cdot i \cdot t \cdot x \cdot a \cdot t \cdot a$ (but not on poles)

Only 1. and 2. could use it complete, using the whole bear skin and going inside it. The others could use it on robes, two houses, and poles.

4. $wil \cdot h \cdot \epsilon' \cdot i \cdot t \cdot k \cdot \epsilon \cdot s \cdot \epsilon' \cdot m \cdot i \cdot c$ "standing bear" (same bear as above) used by

- 1. $n \cdot i \cdot s \cdot t \cdot \epsilon \cdot l \cdot \epsilon' \cdot x$
- 2. $n \cdot i \cdot s \cdot l \cdot a \cdot g \cdot a \cdot n \cdot o' \cdot s$
- 3. $q \cdot a' \cdot o \cdot t \cdot k$, a subordinate of $a \cdot n \cdot a \cdot x \cdot l \cdot a \cdot d \cdot \epsilon$ and his brother $n \cdot i \cdot s \cdot k \cdot w \cdot \epsilon' \cdot n \cdot e$ who had this crest before they died and then $q \cdot a' \cdot o \cdot t \cdot k$ took it.
- 4. $t \cdot a \cdot b \cdot o \cdot k \cdot s$ $g \cdot i \cdot t \cdot x \cdot a \cdot t \cdot a$
- 5. $n \cdot i \cdot s \cdot k \cdot \epsilon'$ $g \cdot i \cdot t \cdot x \cdot a \cdot t \cdot \epsilon \cdot t$ (Not sure whether he could also use 3, but he could call those who did $w \cdot \epsilon' \cdot k \cdot \epsilon \cdot t$)
- 6. $s \cdot \epsilon' \cdot t \cdot s \cdot \epsilon' \cdot n$ $g \cdot i \cdot n \cdot a \cdot d \cdot s \cdot i \cdot k \cdot s$. Formerly he could use only 4, but he cared for his $w \cdot \epsilon' \cdot k \cdot \epsilon \cdot t$ $n \cdot i \cdot s \cdot t \cdot \epsilon \cdot l \cdot \epsilon \cdot x$ until his death, and there were no other heirs, so he can now also use 3.
- 7. Mage. eg $n \cdot i \cdot s \cdot l \cdot a \cdot s \cdot y \cdot \epsilon' \cdot n$ of $g \cdot i \cdot t \cdot x \cdot a \cdot d \cdot i' \cdot n$.

This crest was first started at the gitxa'ta village of kpeke'meg.ən Used the same by all, on poles, houseposts, housefronts and robes.

- (5) gwusne'x garment of deerhoofs. robe only.
1. te'baks gitxa'ta
2. ni'ske' gitxaxt'et

(6) g.a'idəm gibe'o or g.alk gibe'o a real wolf head worn as a headdress. The common crest of all laxkibu. All the leka'kiget may give permission for anyone in their house to use it.

(7) wil.gil.ekspe'net's u'b gibe'o "turned back the tail of the wolf" A headdress with a wolf head made of cloth or skin with a wolf tail turned back forward on the top of the head. Common to all, like (6).

(8) ga'idəm se'mi' headdress of grizzly bear (same as gispawudwa'də g.alk madiak, under a different name). A real grizzly head is used, although the leka'kiget use only the bearskin.

This is a different crest than 3; ~~so that~~
Used by:

1 wəlsk gitsi's. (Got it from Cape Fox. He is not wəkət to others)

2 ni'stele'x

3 ni'slagano's

other laxkibu.

(9) dədu' /səm hawε' /ə "alive arrow"

wəkət {
1 'asag.alye'n and his descendants
2 xne's gispaxlɔts
wəts'ibk {
3 k'e'xk (Zass)
4 tabosk (aitxata)

10. tʰa g. a' o x ta glass nose
 1. ni skwɛ' nɔ gitsis
 2. lɛ' is g. lɔ dza
 3. ni skɛ' g. itzax tɛt } we' kɔ t

It was a glass nose on a post at the doorway to a supernatural's house. Used on pole (a large wooden nose), on robes and housefronts.

- nax nɔ' x 11. ha' ta' i g. ə m g. alkse hu' ɔ t "running from the secret
 secret society from to run society"
 1. a nax lɛ' dɛ g. itsi s.

- a custom 13. x i' m ɔ. ks first snow. When the first snow
 fell, ni stɛ lɛ x ^{or} ~~and~~ ni s la y a n o s had to call
 the people to a feast. "Must be an ancient custom"