

Paxse!!

k̄əm̄ḡitḡiḡe'n̄ix

Names

Origin
Crests

k̓omq̓itq̓ig̓e'nix

(laxse'.1)

Men

1. k̓omq̓itq̓ig̓e'nix "woman of upper over", naxn̓q name. A woman ~~were~~ wearing a mask and carrying a snow shovel was represented.
2. 'aldaxwi'tux "late at night coming", naxn̓q.
3. k̓omxsa'n "woman of maggots (Tsim)", naxn̓q.
+ wi.t̓m̓g.i's "large head" (the big grizzly)
5. yu.am̓.tus "with saving food" wam̓.an name
6. lahe'lom̓as̓u "interfering" wam̓.an name ^{g̓apwe'}
7. 'mata.su "story telling", naxn̓q name
8. 'ax'we'.g̓.asu "energetically", naxn̓q name
Two performers would discuss heatedly.
9. t̓ige't for t̓og̓.st̓tge't "herding people", naxn̓q.

Boys

1. *a/ba'-a'-tux* "appears gray" (the fur of the wolf)
2. *k'i-stəm-wilx's:n* "from place to place where eating salmon" (the big grizzly)
3. *tsi-ta'-ut* "on top brushes" (fur bear)
The bear brushes its fur on top
4. *luxsax k'i:t* "in alone sleeping" (the bear cub in its den)
5. *sag.ətlu-la'-ux* "all together in sleeping"
(the offspring of the bear in the den)
6. *pi's-e'*
log.ənt pi'se' kibu
rotten leftovers wolf
7. *dəpxa'dəmksəq* "two together out going"
(the offspring of the grizzly)
8. *'axti'anaxkə'x* "without much fat" (the wolf)
9. *legicen-sə-un* "about gathering salmon" (the grizzly)
10. *c-i-tu'-ye'* "recently in (the creeks) walked"
(the grizzly)
11. *q'amaks [təxs]* ^{halo} ring around the moon.

Women

1. ti'-a'ks. "on water" (where sits in its den
the bear)
2. kwicnaga'. /c Koss wamq.an name.
3. q'aldick, e'-x "into the woods in flight" (the
bear)
4. iyat'-u'l t "inventive person" wamq.an

Boys

1. laxsag.ε'.nu x "on each side made trails"
(the bear)
The bear has two paths, on each side of its den.
2. ni-t'u-ts "on black"
where It is black where the bear cub sets on the tree
3. maxtalisiu "over across leaning" (the fireweed)
4. lu-githa'un "an gathering salmon" (the large
grizzly)
5. axti-sa'-mat "never taken" (the flesh of the wolf)
6. qam'an'et'i:tix "just repulsive" (the flesh
of the wolf)

7. *txalda'ux* "on itself die" (the leaves of the fireweed)

8. *skunax's'e'tux* "close to the houses barks" (the wolf)

nɔxs

1. *nɔxs yu'am̕s'tu*
2. *nɔxs'a'a'tka'su* from *naxnɔq* "crazy person"
3. *nɔxs təge't*
4. *nɔxs wə'lɪx*
5. *nɔxs ksa'mxsā'n*
6. *nɔxs kstem̕s's* from *naxnɔq* "nine"
7. *nɔxskedəm̕'ɛ'ləx* from *naxnɔq* "person hair seal"

Origin
Crests

kə̓mgiłq̓ig̓e'niłx

Most Mr. J.W. Origin connected with k̓ə̓sm̓xa'n̓, q̓itlaxda'mks
Also related to t̓elg̓amug̓, k̓ispayaks,
Same names as x̓əm̓xa'n̓. Informants don't know ada'ox
but it is not the same as wimən̓džak

Crests

1. x̓st̓e'k eagle, shown on pole in same
manner as hag.e' at Kipax, with abalone
around neck.

2 tsome'l̓ix beaver on pole, also robes.
They have it on a grave stone ready to put up.

3 g̓im̓xəntu a bird like being. ☺

This is where hag.e of Kipax got this crest
(it is on his pole). Five members of this family
died at Kipax and hag.e paid the expenses
of their burial. In compensation ya'ants
the house head gave hag.e the x̓st̓e'k and
g̓im̓xəntu crests.

wa'l̓ix brought the crest xpigil̓on? from the
Kass house of x̓əm̓xa'n̓, also the names of that
house. This occurred within informants memory. No
connection between the houses before then.

Paul Driss

yə'qu was the chief name in the house at one time
and was an original local q̓isq.aqas, not
connected with məlu'l̓aq. P.D. says same origin as ^{m̓l̓.}
(a) x̓st̓e'k eagle, painted and on totem pole
(b) xpigil̓on man-woman-man side by side
at rear of house, on posts