

Photographs of Wm Beynon

NMC 103014

103015

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formal portraits, three views 014 is best
a man of middle age

NMC(?) 71-8537

Shotridge photo; group on a boat; Beynon as
a young man at left with wife; date, August, 1918

then, Barbeau photo of Beynon 30947

Beynon

Sapir, E

1921. A Haida kinship term among the Tsimshian.

AA 23:233-34.

S refers to suggestion made in paper of 1920 on Nass kin terms that one was of Haida origin, then "Since this statement was published, I have received a note from Mr. William Beynon, a Tsimshian of Port Simpson, B. C., which turns the hypothesis into a practical certainty: He writes:

..... "

Beynon is not listed as a subscriber to the AA. was Sapir sending him reprints or what?

Ottawa, May 16th, 1918.

Mr. William Beynon,
Port Simpson, B. C.

Dear Mr. Beynon,-

Some time ago I obtained a set of terms of relationship from a Nass River chief that was visiting Ottawa. Before publishing this material, I should like very much to be able to make a few comparisons with corresponding Tsimshian terms. Dr. Boas has published an account of the Tsimshian system in his recently published volume on Tsimshian Mythology, and I should like to have this material corroborated and completed before making the comparison. I should, therefore, be much obliged to you if you could in the near future let me have the Tsimshian terms corresponding to those that I have listed for Nass River, also any supplementary terms or information in regard to terms that you think I ought to have. Whatever you are able to send me will be most highly appreciated and duly credited in the forthcoming publication.

I take this opportunity of expressing to you my appreciation of the invaluable help that you have been to my colleague, Mr. Barbeau, and hope that you will long continue to devote your interest and energy to etymological work.

Yours very sincerely,

Head of Division of Anthropology

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DIVISION OF
ANTHROPOLOGY

CANADA

OTTAWA

Port Simpson, B.C.,
May 27th/18.

Dr. Sapir:

Dear Sir:

I have just returned from a trip to the Upper Skeena, and will go thro
your memos, and as soon as I will have finished them I will submit them to you.

Thanking you for your kind wishes,

I am,

Yours very truly.

Wm. Beynon

November 12th, 1918.

Mr. William Beynon,
Port Simpson, B. C.

My dear Mr. Beynon,-

Thank you very much for your letter of October 31st and accompanying manuscript of Nass River and Tsimshian terms of relationship. I need not tell you that I was delighted to get this valuable material from you and I shall be greatly interested in going over it in the near future with a view to adding to my paper on Nass River terms of relationship based on information secured by myself. Needless to say I shall be careful to give you due credit when the material is published.

I shall be very glad to get the information that you refer to, also any ethnological photographs that you may be able to send us. Mr. Barbeau tells me that he has a few plate holders at his disposal now that he could send you. He will doubtless do so in the near future.

At present the prospects for anthropological work are still quite uncertain but as soon as I can see more clearly how we stand I shall do my best to make arrangements for the continuance in more definite form of your valuable services to the Division of Anthropology. I need not say how highly we have appreciated them here. Thank^{ing} you for your kindness in helping me out with terms of relationship,

Yours very truly,

Head of division of Anthropology,
Geological Survey of Canada.

ES/APP

Ottawa, November 23, 1920.

Mr. W. Beynon,
c/o Mr. C.M. Barbeau,
Hazelton,
British Columbia.

My dear Mr. Beynon,

Thanks ever so much for your note of November 16th in regard to my article on Nass River Terms of Relationship. Your information is of considerable value, and I am taking the liberty of making a note of it for the next number of the American Anthropologist.

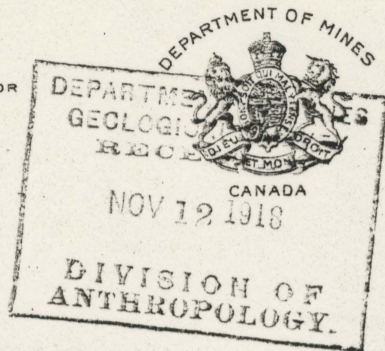
With best wishes, and thanking you for your kind assistance at various times,

Yours sincerely,

Chief, Anthropological Division,
Victoria Memorial Museum.

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Port Simpson, B.C.
October 31st, 18.

Dr. E. Sapir,
Ottawa.

Dear Sir:

Terms of

I am sending by this mail your notes, on Nass River Relationships and I regret very much the delay, in getting these into your hands.

I was south, for a longer period than I thought, I would be, and I had intended doing these notes while I was in the south, but through an oversight, I had not packed them in my grip, and there was no one here, to whom I could write to get these notes, I had to let them stand till I got back again and then to make matters worse when I got here I took ill and could not get a start on them as soon as I wished, however I suppose, better late than never and I hope that these will answer your purpose.

I have not hurried on these, and have worked with two good informant^s who pronounced each word for me and gave me the proper words, I had also a woman from the Nass here for a time and I went to her to pronounce the and ask for the Nass terms; all other terms, in regards to the relationship of the people in the phratry, I have got from three other informants, each from a different phratry. This I have dealt with in other sheets.

I am going to a village where I may pick up some very valuable information, if so, I will turn it over to you; I will also try and get some good photos into your hands, of poles. I have some very good ones, which I had taken at different points along the Skeena River, these have all turned out well, and as soon as I have time I will send them on to you or Mr. Barbeau.

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OTTAWA

II.

I had been hoping that Mr. Barbeau, would be able to send me a few plates and plate holders, as I have only a half a dozen, and it requires constant loading, only having a few, but the price of these at Rupert is a little more than I can afford at present. However, I know that it is difficult at present to get anything on Public Funds, all energy being bent on the winning of the war.

Thanking you for your kind wishes, and trusting you are well,

I am,

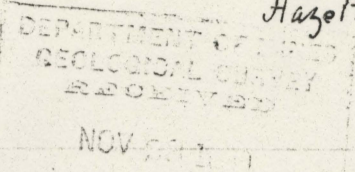
Yours very truly.

Wm. Beynon

P.S. If you think I could be of any assistance to you or Mr. Barbeau, I will be very glad, if you will let me know.

Wm B

Hazleton. 4w. 16/20



Dr. Sapit:

Dear Sir:

In looking over your paper on
"Naas River Terms of Relationship" in the
American Anthropologist, July-September
page 269. To 5 The term 'hadi'.

"Reading down till you come to-wards
the bottom of the page. to the word 'hadi'.
Your theory I am sure is correct. I was struck
on this term being used only by the female
children of haida parents, three of maternal
descent & one paternal. These have ^{been} adopted into
the tsimshian tribes. had' and hadi are the
terms used by these ~~people~~ female children to
their fathers.

On making inquiries among them as to
the reason the term was not general among
all the tsimshian but was a term introduced by
those of haida origin.

There are only the four such families
but, these, but strong enough to show or bear
out your theory on this."

Hoping you'll pardon this intrusion on
your time.

Yours,
Sincerely yours
Wm. Beaman.