

NW Corner
Cloak Bay & Kargani

1787 Dixon named it. 1787 Dixon July 5
 1788 Douglas at Kargani Aug 20
 1789 June 5 Gray
 1789 June Phegenia see Meares

Harriman version: on acct of very dark complexion he was called Black Kunia. Kunia lived to a ripe old age, and when he died Edenshaw succeeded him... He has shown me papers written by Captain Douglas referring to the courage and honesty of Black Kunia.

1789 Harewell "Columbia" ^{Capt Early} ~~Boat~~ June, Cloak Bay, "We soon saw

(p. 96) their village from which they launched twenty or thirty very large canoes... of these people were purchased two hundred skins in a very few moments for one shag each"... [prob June 6] "the natives called their village Costa it is situated on a sandy bay on the NW end of the Island their Chiefs name is Cuneah and appears to be a very good old fellow we did not stop but stood to the southward

under seal

[Kunia had hand pole but no hand postals. Cuneah seized a pole in '74]

1791 Bartlett "Kuatavus" 300 Barnett.

Apr 24-27 At Cloak Bay "Connehaw" the chief. The ship was surrounded by two or three hundred canoes at a time with a plenty of furs" 150 came aboard armed on the 26th, danger of attack. On the 27th there were about 600 canoes abayside! Too many, so ship got out and left.

p 300

June 23- Found "few natives here in comparison with the number here when we left it before" No skins "Connehaw, their chief, came on board and informed us that most of the tribe had left their winter quarters and distributed themselves among the islands for the summer. They return to their winter houses about the end of August..." (describes & sketches Totem pole)

p 306

1791

Ingraham "Nope"

July 10-19 moored in cove [Cove Douglas on his map, Hensheng Bay]. Met Cow a chief "naturally the chief at Mear's's Bay" (known to 2 Sandwich Is men who had been here with Douglas).

p106

Visited Dadens, described totem poles. One house had entrance pole, other was excavated.

"... There was but few people lived at this village at present the Cow informed me it was the usual residence of many more which were absent with Connayah at that time."

p108

Described fort, burial rock and grave carvings.

The cook deserted. Cow and Koi "set off in a canoe to a village on the South Shore and in about an hour they returned with the deserter" p 114

Map shows Dadens as "Cows Village"

Kuneta "Connayah's Village"

Lucey Is. as "Heppa Is", Hensheng as "Cove Douglas"

1791

Marchand

August. Could find only about 60 Indians,

who came from Graham island side. Visited Dadens

2 large houses. Famous description of "two story" house

as though excavation was planked over. Was told "that the cellar is the winter habitation."

p269

45-50 x 35 exc 5' deep 6' from wall all around.

Door post as totem pole

Map shows also houses at Kuneta, Yaku and outside Yaku on n. sh. Cook Bay.

The houses on the south side are "neither so

no frontal
poles at Kuneta

large nor so handsome as those of the North Island, and are not decorated with the superb portal in sculpture...."

Describes fort on Lucey Island, and carved panels.
(no chiefs named)

1791 Hockers "Columbia" , at Nassat, refers to "Cunneah
the Chief of Tahteace is acknowledged to be the
1235 greatest on the Islands ..."

1792 Howell "Adventurer" Apr 20-22 several canoes came
p 324 off from Tadents village" May 1 "Cunnea
the chief of Tadents came off ..."

1792 Ingraham "Hope" July 2-6
Cunneyah came aboard. "I enquired after my friends
Caw and Koi and was told they were dead but this
p 204 I afterwards found to be a falsehood fram'd to
prevent my going to the main where they resided..."
Anchored [Hensbury] Koi arrived, informed that
Caw "was not dead ... but that he had withdrawn
his tribe from Cunneyahs and lived on the main
at a place they called Kyeunnee ..." p 208
Cunneyahs guest for roast pig on July 4.

1792 Caamans Aranzague July 20-22 Puerta de Florida Blanca
Two canoes came out. First was 53' long and contained 45
people including "the principal chief ^{of} the harbour, by
name Taglas Cania ..." p 217. He was "of very big frame,
and stout in proportion, with a handsome face, and
is about seventy years old" (p 219) Second canoe
with chief called "Tasen". p 217. All together 10-12
canoes and upwards of 200 people.

1792
10
1722

On 21st "a great number of natives came aboard; for,
besides those from the seven good-sized villages.
[I wonder if this should be "houses", as chart shows
7 or 8 at Daders + Kureta] in its vicinity; the news of
p 218 the arrival of the largest ship that had yet been
seen there, attracted people from those roundabout"
Fort "They are protected against the attacks of possible

radders by large wooden towers standing on steep
rocks... " p 221

Chart shows "Rancheria de Indios" at Dadero and
Kineta (6 houses?)

1793 Magee "Jefferson" (Joaquin Roberts) July 2-20
Cunneahs Hbr.

1794 Magee - ditto - 19 May - ^{unto} August
Cunneah's Hbr (is ~~not~~ ^{not same as} Cloak Bay)

19 May "Cunneah and the greater part of his tribe
were still at their winter village, Kaigahnee, on
Ball Island...

p 89

[Tattlers Key
of Michael]

About the end of May, Cawe, Cunneah, Eldarge,
and Sk, I Kada the head tribal chiefs with their
people arrived from Tattisco in Kaigahnee,
with their canoes full of sea-otter skins; probably
800. "Jefferson" had very few trade goods, and
traded furniture, made up boxes & clothing from old
sails, crockery.

p 90

To ingratiate themselves and to aid the trade
the captain with the carpenter and some of the crew
went to the village to plane and smooth a totem
pole. The next day they returned with two
spare top-masts and the necessary tackle to
raise the pole... "Later, at Cunneah's request
the pole was painted, and a carved figure
resembling a "toad" was raised and placed on
top. The next day (July 9) they attended the
potlatch, at which the lips of 2 girls and 2
women were perforated. Doncker calls the pole
"a sepulture of a daughter of Cunneah's".

house pole at
Kineta

Other ships came in July & Aug.

Cunneah's whereabouts

Mo	Yr	Place	Capt	Cow	Altatare
Aug	1788	Morris B.	Douglas inferred	Morris B. inferred	
June 6	1789	Cloak B	Gray		
June 20	1789	"	Douglas		
Apr 24	1791	"	Bartlett		
June 23	"	"	" (others had left)		
July 15	1791	Absent from Cloak B	Ingraham (low, low, thin)	Cloak B	
Aug	1791	Absent (inferred)	Marchand		
May 1	1792	Cloak B	Hacwell		
July 26	1792	"	Ingraham	Kizgani	
July 20-22	1792	"	Caamano		
July 2-20	1793	" (inferred)	Trayce		
May (end) ↓	1794	Kizgani	"	Kizgani	
into August	1794	Cloak B.	"	Cloak B.	
July 30	1795	Kizgani	Bishop	Kizgani	
March	1799	Cloak B	" Elyza"	Cloak B	Cloak B

Marching over Newcomer & Kizgani
 the village was Kizgani, he had house
 there and would find there in
 1794. But, looks to be found anywhere,
 and apparently did Kizgani

Chief at Kizgani - before
 1792 Dalens his main village,
 after that Kizgani, although
 also found at Cloak B

1795
Kaigani

Bishop "Ruby" July 27

Was trying to get to Haines Cove in Port Mearns where
are a sizeable tribe of Indians whose Chief in
1793 was Kowe. Ultadga came aboard. He was
a chief equal to Kowe and lived at the same place
at another village... Port Mearns his place of residence -
... C. Irwin [Irwin] where the chiefs Kowe and
Ultadga had their summer residence...

p.102

A canoe under sail, chief Douglas Conneha.
"Ultadga told Douglas [that?] Conneha was chief of
the whole district and that himself and Kowe were
the next but all were united under the command
of the 'Hulen Smokett' Douglas Conneha" p.102
Anchored $\frac{1}{2}$ m. from shore with C. Irwin $\frac{3}{4}$ mi
SEBE. Kowe called his town Eye-Ganny"

Kowe is about 36 and handsome.

p.104

Ran to snug cove 35 miles up. NW branch.

July 30
1795

"This large tribe, in the summer is divided
into distinct Families the head of each being
a petty Chief, and reside in separate Coves
and Creeks where they procure their Winters
food, all of them at this season being full
of Fine Salmon, and for their winter quarters
I am informed that several Families uniting look
out for a small island near the Mearns where
they build their houses on Stages formed by the
fell'd Trees, this is their Stronghold..."

There are two [forts] on the NW branch of
this Sound one belonging to chief Caleed Chush Kesse

p.106

Kowe planning a war on Comewa, so war canoes
Douglas Conneha has gone to shakes to get him to join or
stand neutral.

1799 "Elyza"

March 23 - [Kunsta] the Village consisted of 8 houses of which Cunneaw's was the largest (50 x 30 x 22 at peak) Described mortuary poles at (west) end of village, and Cunneaw's bear pole beside his house.

March "Altata's village of Tatane" "consisted of the large number of two houses..." "two images" at a short distance from them intended to represent two Chiefs - looked as though they were upwards of a hundred years of age.

Details quoted by Barbeau 1957 p 3

Caw then, Keow "principal chief of the Kiganees"
Village of Kevstah 2m. fr. Cloak Bay
Cunneaw "old man", his tribe 300 fighting men.

1830's Capt McNeill's directions for entering principal harbours:
Hansling

"there is but few natives, who live here in the fishing season, and the place hardly worth visiting"

1829 Green "Volunteer"

Kaigani
Apr 23 "The Kiganees tribe is a small one, consisting, probably, of five or six hundred men, women and children. They belonged formerly to North Island... Their language is the same. The Masset Indians, who now occupy North Island, are here at present on business.

Apr 24 Ashore. "Eadinshu, one of their chiefs, [was seen on board] p 64-5
"As I was going from house to house, I saw a bust at the mouth of a cabin, curiously carved and painted... My Indian guide said it was Douglass, a chief of this tribe, who not long since died in a drunken frolic."

28 Spent much time with Kowe, a Kiganees chief, sober

and friendly

p70 The two chiefs, Sankart and Kowe, received him with great cordiality ashore. Kowe even proposed to go with Green to Hawaiian Islands so his dau could go to school. "... I have also advised this tribe to remove to North Island, and cultivate the soil. The chiefs say they will remove, if I will come and live with them". p71

Rwanton, p71 "The ownership of a town and the ownership of the land about it did not necessarily go together. K'io'sta, for instance, belonged to the Sta'stas (E21), whose chief was chief of the town; but the land about it belonged to the Middle-Town-People (R19). Part of the Sta'stas land was in Roden Hbr, and a still larger portion around Rose Spit."

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