

Eagle Coats. Wallace (Ryan) 1915.

(apparently working from ^{p. 203} Beas list)

(1) xski'k "a p'te'x of all the laxskik people, used by all as a dze'pk"

(2) st'so'l (beaver), a dze'pk used by all, but some use it in a special way. The royal chiefs use it sitting up; the lekakiget have it squatting or head down. The stick is always present g'am x so'xs (g'ag'o'x is any kind of bush). One in Ottawa museum belonged to ni's x m'dolk g'ilodza'w.

chiefs and lekakiget use differently

(3) txa'o halibut is used in many special ways: headdress, housefronts, robes, on poles naxnagum txa'o is used by ni'stkudzolk (g'itsi's), has human faces all over it. Made by all laxskik but in different ways.

(4) hats'dit octopus HD, robes, HF., not poles. He saw it used by lo'w'ax (g'isparbts) at cetsi'he ceremony, but other laxskik also use it.

(5) xsk'e'om'som bird like an eagle but more recurved beak. (Not a hawk x't'su'ot'sk'x "eating another bird" ^{eat} ^{bird}) The hawk is not used as a crest by any of the Tsimshian)

- Used by 1. leplidzi'ust qnaxangik
- 2. gitw'lg'ets som g'ig'et saxsa'axt
le'as
lax'e

TP. (6) 'ne'g'am g'e't Totem pole used by leg'e'x (on wood for dogfish beach here) Also on shirt, HD.

Used by leg'ex, ni'spale's, ni'swa'amak g'isparbts sgagw'et, gw'atg'e'x pitando lekakiget are not supposed to use it

TP
 ↑
 same?
 ↓
 TR

(7) hε' itkəm st's>1 standing beaver TP of sgagwe'ət.
 He was only one using it standing erect. Kuge could too.
 legex could have, but put up Fun of Dogfish instead.

(8) Nag,am q'ε'.g.ə st's>1 gnawed by beaver
 TP. sgagwe'.t. (only chief using it?)
 Used by lakakiget too, shorter form, carved only as bottom

- 1. lie stsamg.əm lax ε'. gitwiltsts TP
- 2. lu'g.>1 ' HF P
- 3. xai get "
- 4. ha' litkwac "

Maybe used alone or with beaver and eagle

(9) gwusmæksi'ət garment of weasel. In different forms,
 used by laxski'k, ganha'dz, and gispawudwa'dz.
 In laxski'k, the gwunhu'ət from Cape Fox use it -
 sew the weasel skins or garments all over, close together

- 1. niswa'amak 2 gwalg ε'x
- 3. ksg.>g.əmdzi'ust (gitsamg.ε'.ləm)

The gwunhut at gitsi'əs (ni-stkudz>'ilk) don't use it.

(10) g.alk ha'>ts cormorant headdress. (real bird)

Used by 1 legex 2 sgagwe'.t 3. iy'o'ans

The lakakiget have myths about it, but are afraid
 to use it as crest, as it is used by chiefs

- 1 lie stamg.əm lax ε' g>ts
- 2 nis x t>'. gitands'

11. gi'ebalk (naxnag.um gi'ok supernatural fly)
 painted on HF (spread wings, small humans over head)
 with 60 ft beak supported at the end by a pole.
~~Exclusive~~ Used only by sgagwe'.t, also some
 nisge' and gitsamg.ε'.ləm.

[g.alm>'c crab not used as crest]

(12) $\left[\begin{array}{l} \text{txax} \text{ } g.ɔ'.l \\ \text{whole} \quad \text{body (human)} \end{array} \right]$ was a g.anah'ds crest used by
ni.sya.g.anet.

$\begin{array}{l} \text{whole} \\ \text{txa} \text{ } k_2 \text{ } \epsilon'.ks \text{ } [\text{t}p\text{u} \text{ } \text{ɔ}] \\ \text{only. H.F.P.} \end{array}$ a dzepek used by l.u.g.ɔ'.l

no. * (13) max tək pi'ɔ'ləm xski'ik Unfamiliar to Wallace
applied to Eagle. He and ni'sho:t use max tək pi'ɔ'l
but Eagles don't.

It may apply, he thinks, to the house of ɔ'ks (g.ɪ.ɔ'dza) which
had eagles on the roof over the front gable; a large one in
the middle and small ones on each side.

: wunε'yə məcin st'ɔ'l "beaver eating copper"
plant copper beaver
not a crest?

: xpɪst'sɔ'ləm ɔ'tə halfbeaver half seal, not a
crest. This is what we call a seal that strokes the
water with its tail.

: mədi'əgəm tsaxɔ'maks sea grizzly bear - a
g.ispawudwa'də crest

: naxɔ'gəm hɔ'n supernatural salmon. Not a crest
but a naxɔx, of hai'mas gitsi'os

: dzəli'ax'q'a'ɔns, a Haida word, their word for
frog (g.anab). No crest, just a story.

(14) xski'.gəm l'ɔ'b. eagle of stone. a dzepek of the
ganho:t sɔmgiget:

= ksg.ɔ'g.ɔ'mdzius 2. legex (not sgagwe't;
legex keeps it in his own family, but if he dies
without issue it will go to sgagwet as they
have the same story)

: ntkwuli'ɔ'lɔks whirlpool. Not a crest but a
stone carved in form of large pot, at Nitlakatla long
ago (in a museum now)

: There is no 4 tailed rabbit as a crest

(15) ləgwiyə'ɔ'ɔ' b fire of dirt a personal crest of
legɛ'x. Mixes solachen grease with dirt and burns
it in a fire when he gives a ye'uk. He invented it.
Others have fires too, of other names.

: səmgi'ɔ'k woodpecker. a naxnɔx, not a crest,
used by ye'han, qitw, lqɔts.

: tɔ'mqɛt "sliding people" a naxnɔx of legɛx, not
a crest.

: ni:skwəlsu'nt. Not a crest but a song belonging to
ni:swaksənɛ't gəndə gɪtlen.

(16) ata'a'iks "early drinking" a custom used as a dzepek
by all laxski:k families. If someone comes into their
house early in the morning and takes a drink, they present
him with a gift.

(17) nluɔtkəm xski:k eagle's nest. a dzepek used in
some form by many laxski:k. wɛ'x (qitsi:ɔs) used
it as a house name on the Akura; qitxɔ'n (qwanwɔx
kassk) used it on a pole with nest on top; others use
it on robes or H.F.P.

: ɛəmga'osɔ hə'ohao head of lion. Not a crest but
a naxnɔx of sgagwe't.

(18) qata'xɔəm xski:k claws of eagle a dzepek used
only carved on large spoons, by all laxski:k.

(19) laqax'wɛ'ɔɔ "teeth at both ends" The qispswudwa'do use
it as a HFP. Laxski:k also have a myth about it but
use it only in songs, not carved or painted.

Wallace - in gitwilgots file

"As to Eagles: many of these original; others are gwunhut; some from Harda through gidastu. The only laxskik among the Muge' are those of Harda origin and of gwunhut. There are also some original Muge' laxskik farther up the Nass. The Eagle chief point their origin to be gwunhut; others show gispaxlo'ts as their origin.

No Eagles from laxwiyip. The only people that came from laxwiyip are laxkibu gitlen. The Eagles are more or less laxmən.

~~McKay~~: in gitands file
Johnson

"As to origin of laxskik, ... all the royal laxskik come from Alaska. As to the term laxwiyip - she hadn't heard term ... Eagles were one part gwunhut, she doesn't know origins of other part.

Eagles

ginadziks - ?

g. lodzax

II niasq'andzis

early royal.

gwinhut neswanak

g. tandz

I agagwet

- ugex gispaxbts (gwinhut

II niasxtz

III giste'kw

-

orig g. tandz

IV la'xs

orig g. tandz

gitsis

IV nias'kudz'olk

- gwinhut with niaswanak.

g. twidzots

II iyo'ans

- Nanda (g. t'axw?) - gidastu ->

IV halitkwa

ditto? or orig g. twidzots

VIII lugol

- wats'te'

XII gwusgaxse'aks

?

ginaxangik

IV kw'e'es - g. tandz

g. t'lex

XI gidaxanits - gwinhut with niaswanak.

g. t'zaxt'et

- no Eagles.

gispaxbts

I niaswanak

gwinhut.

IV x'yo'p

' ?

V nias'awelp

'

VI spaxs

'

VII linaxenxs

'

XII niasmott

'

XIII g. awele

'

chitum
nsp. layan

111111

g. tartar

tax bts

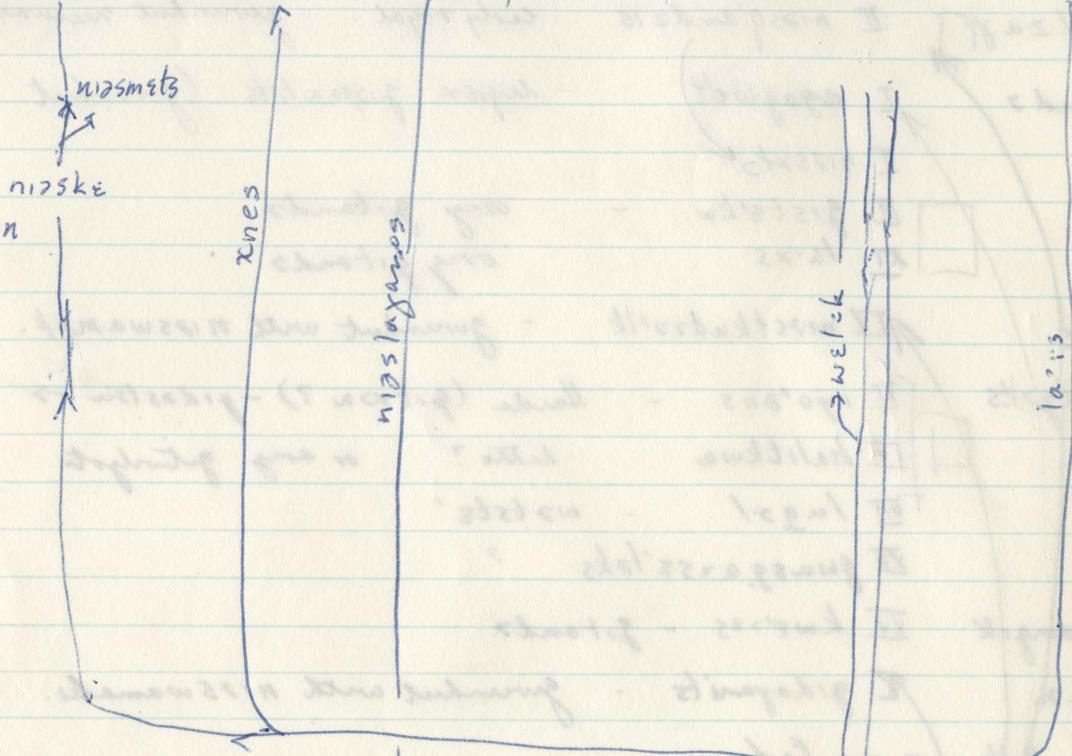
g. itlen

g. maxangk

g. twilgob

g. itis

g. lodza



g. maxangk

g. twilgob

(lapis)

g. itis

Maxwell

gitlen file

the house of gidayanits [x] gitlen

This is one of the gwunhust gidayanits. same myth as

1 niaswa'mak } gispaxlots

2 spoxs

3 txagalapli'op } gotsalaso

They came from Alaska. Niaswamak sister had married into house of waxai (royal gisp. chief of gispaxlots). On death of waxai having no one to succeed him, niaswamak was appointed in his place.

Crest

Maxwell, g. tsis

da x s flounder is a crest of
all the g. day ani ts lax skik,
that is the g. workit.