

C Ed. No 1.  
 Uncle (Harry's father) No 2  
 His uncle No 3.

Field Columbian  
Model

Story of Totem Pole at hii'len, near Masekt,  
 created by C Edensas Uncle Uncle  
 who succeeded Kuna as chief, at Dadens  
Kunias people - Stetas  
Kacawak - iaku.

The present large pole at Dadens was owned by Kacawak  
 thogh. made by C Edensas's uncle

Sqilas was No 3's uncle, turn chief at  
hii'len where there were 7 houses. The chiefs had  
 inside poles. horizontal

and outside 6-7 fthm, inside ? 10 fathom

house name - sqūlahai'it means crowd of people - ?

The inside horizontal was?

were burnt thogh. women making too large a  
 fire

pr. 1820? ?  
 Pole was carved before no 2 was born

At hii'len old Edensas's uncle lived who as a  
 boy saw Doughes. His uncles name was Kuna

As born	1789	1780 - by 1820	40 yrs old
	1779		by 1834

*Kuna's brother  
 was called  
 Squilas  
 219*

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## Wm Matthews tape

AEE was born 4-5 miles no. of Thall sandhill "sandbluff"

When he was about 26, chief i do'usa of K'Yu'sta' died.  
(Kerben Samuels uncle, Douglas Edusshawe uncle). His  
nephews were all too young to succeed Edusaw as chief of  
K'Yu'sta. So they sent for AEE. His mother was a distant  
niece of Chief Edusaw. So he and his mother went over there  
after he got chieftainship, 30 yrs old 32 yrs old all go to  
Victoria in big war canoes

Smallpox

See buying post at Market

- what family did Kerben Samuels & Douglas Edusshawe belong to?
- " " " AEE belong to before he went to K'Yu'sta?
- what about story that it t'ixi of gawas was chief of K'Yu'sta

Wm Matthews tape 1969-70

AEE was born north of Skidegate, at <sup>"sand bluff"</sup> ~~sa'ngwa't~~ a creek c. 4 mi north of Tlell K.

Edensa at Kineta died. He had 2 nephews but they were too young. AEE's mo. was a <sup>distant</sup> niece. So they sent for AEE and mo, and he went to Kineta to become Edensa. Say he was 26 at the time. When he was 30 they started going to Victoria. <sup>subiguwacung</sup> Snellpot. When ~~c. 32~~ they started moving from Kineta toward Masset

b  
15  
26  
16

[ If went to Vict. ca 1860,  $\frac{1860}{30}$  born 1830 Moved to K. 1856  
 $\frac{1894}{30}$  when he died ?  $\frac{1830}{1830}$  Doesn't seem right

but could explain ML Stearns' story of arrival at Kineta and building of Story House.

'ata ay was white something hanging down

- front of 'i'zans hill at Masset was white sand, from Yaw it looked like something white hanging down. Hence name.

1894

22

72

1822 + 20 = 1842

Wm Matthews tape

Spanish

Ēa'ā & lanas

Ēā & on No. Island Moved over to Alaska

4 villages 3 on No. Island

dä'dəns iaku la'nas

iaku žana's

iak'wa means "middle"

year  
for 70 no  
Early, Agnes

- k'u'sta -

Douglas Edwarshaw's uncle

Reuben Samuel's uncle

k'u'stä

tribe st'i'stas

- iak'w - a little subtribe from Stlinglanes

Decided to go to Alaska. At that time couldn't make  
 canoe - Stone axe - burn inside out of logs -  
 dinghy - beach logs - hair seal for food - Kōkafe  
 no axe tough time -- fact -- rock right seals  
 slip on rocks - <sup>sparks</sup> phosphorcenta -- save stomach  
 blow it up, dry, use for buoy - put em on raft for  
 buoyancy - cedar bark rope - <sup>mat</sup> sail - vad when  
 Ēa & lanas people moved over, some of iak'lanes went  
 with them, few families of Stlinglanes 2-3 families -  
 couple rafts - tide up - raft broke - some drowned -  
 i'ka t gunan ku'ad as head chief eho an moved  
 over - Had village of C. Meyon - little valley behind  
 under mountain - later moved in to 'ōwkan Island  
 that's whi yo gōfa's tribe had village  
 Chief when I was young man was Paul Morrison's uncle  
 na'ske'i'ā chief of Ēa'ā lanas  
 other name was i'ka

Douglas Edwarshaw

Few caddenas stayed behind - wen some in Skidegate  
eg Sel. Wilson - even St Simpson 2 of them  
your gofa's uncle - stayed at Yan  
chinai & Daviden's uncle was at Yan - they called

hem maɪ'ay'ana

Yan | Skinglanes  
| čič gitilis

| ɛgida'gawa

| čač lanas - uncle of K. Daviden  
Ma'tl ayawans

čič dinsa yan also come from there

Long before the Spanish came

4-500 yrs before.

10 fathom canoe - yr gofa made

Mr Hogan - minister of English church - sold it to  
States - about tees

him & his bro Alfred Daviden

& Robert Williams - died - by fat fellow -- (stories)

Yr gofa's fa's uncle Albert Edward Edenshaw

Just after Spanish came to Ro Island --

Now 200 yrs after -- AEE was born - chief of  
Kyusta died when AEE was <sup>about</sup> 26 yrs old. and he  
was born nr. Skidegate. Chief at <sup>čič dinsa</sup> Kyusta

st's lanas chief died. Ruben Samuels uncle  
Douglas Edenshaw's uncle. (They) were <sup>all</sup> too young to  
succeed Edenshaw chief Kyusta. So they sent  
for AEE - who was 26 yrs old. born a little  
away from Tull River - 4-5 miles. "Sand bluff"

sand hill sand bluff 4-5 on no. Hill K

His no was a distant niece of Chief Eunsaw  
of Kyuctu. As his no went over  
Edesisu

After he got chieftainship - all go Victoria  
in big War Canoe -

30 yrs old 32 yrs old HBC built a <sup>post</sup> <sup>for buying</sup>  
Old Meset - village deserted - - smallpox -  
Killed small - Came into Old Meset - AEE too -  
Sige's uncle was org owner of Meset

My own tribe - across from New Meset - called  
swabsokung - by village there - Chief of that  
sadyuqwalanas people was called sk'il doka & g  
sk'il doka & g'u "waiting for fairy maid"

sk'il fairy Skilkwat gomo

Suzay married one of <sup>sectors</sup> → Son → good  
hunter - fed everybody - good hunter - for seal  
Camp Suzay's son - Suzay visited all

people; his sept, Yagan, Yan, Goyo - -  
wealthy property slaves popular - I give him  
this village - That's how my uncle became  
owner of this village - White man custom -

Then gave him name Wiha, & built no'ya'ona  
- hired 8 villages to dig w. paddles, carried  
soil out w. buckets - - 40' wide 60 long  
'at'a'iywas → 'at'aywa's

Suzay (Raven)

321 yrs  
ago today

Spanish  
Capt. Lezore MASSEDA - gave other name

H.B. store

My fa Matthew skil / kon store keeper  
maker

My fa died when I was 8 - had good white  
mums house

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