

Y.E. 1

1st.

Origin: of gitselas organ, house of nishalwexs

Crete:

1. next kitchen From the house of herpogosth
2. max maxe rations used on ambulant and
gate of haranng, gitsagutla.
3. a gam haist done of furured (house)
^{There was one erected at gitselas.}
They represented it on their heads on the form of a
4. wilanang. e. t. of 4 layers.

No post.

Origin: Yet was originally kitchen. Moved upriver a
couple of times because of lower dams and great
water and associated with gitsagut of Kitagutla
(had a little below there, at lexgahokts) But,
and the latter took the name. Two brothers of wigot
house brought name to Kitwancess.

YEI
Mayer

Myth of YEI, GITSGA'IST, GITWINKU'1. Colby 1817
Kiwanga, 1924.

The former village of YEI was laxsamsyanas, on the Akana near the present site of Pacific Inn [Kitala territory]. The houses had stored the salmon stream, so he moved farther upriver to laxsamsalas, and erected a new fish trap. Here early one spring a thoughtless boy was eating spring salmon when a halibut began. He shouted the cry of the Akana: "Do you think you can stop the salmon from coming by making it colder?"

Akna began to fall, and before long the village was covered in and the fishtrap was frozen. The people were starving. The boy's grandfather saw a blue Jay appear on the shore like, holding something red, a spring of ripe elderberries. Then the people knew that they were the only ones having winter. They decided to move away. Some went down to the mouth of the river but YEI and na'im'siks came upriver to gitla'isek, just below minskanis. There na'im'siks stayed, but YEI ~~went~~ ^{came} farther up the river to gitsgaboks. There there were four houses of ~~the~~ ~~people~~ laxsel people.

He became intimately associated with the g'isga'ist of gitsoqakla, whom he associated; the houses of haxpaw'itu and gaidamhayets.

haxskunixsteit. Then he moved into the house
of wiget at gitsagukla, and took two women
as wives to look after him: sag.ektsele of
that house and hadaxungo^{gitsagukla} of the house of
hanamux. He rank among the people of the
Aman was next to that of haxpogwitu.

He died at the village of haxsgisg.ots [name as
above] and his gisgists brothers from gitsagukla
came down and commemorated him. At that time
they took the name yetl.

Later, when haxpogwitu died leaving an
almost extinct house, two brothers from the house
of wiget attempted to commemorate him and
take his possessions. They were unsuccessful,
and left gitsagukla, taking the name yetl with
them, and went to gittwin+kunl.

Yawadzig
13/11.

Bryce: He is a recent addition, fifty or 60 years ago he killed his own ~~son~~ ^{son} at Kitegubela, and fled from the house (w/1931) to Kitranacet, where he became associated with the house of ye'l.

Greta: ' w/n 11.1 a bird with a long neck which occurred.

2. hagsw's (brought to the house more recently by g.aye.)

John: was part of g.aye. It was called the hest, and had the hagsw's at its base

g.aye was from the house of m'shawers at Kitegubela, but became a member of this house. He died at Kitegubela, and on the Kitegubela by that time had adopted carrying totem poles, they erected the pole for him here at his adopted village.