

9 gitando' houses

Name

Myth Abstracts

Houses

Names

Crests

Territories

Origins

git'andoi

poles to hold eulachon net

(from place on Ross kwagape'i Red bluff when they got these poles)

I sgagwe't Nobody

Last one was Chas bro. Rufus Dudoward, he was adopted into his fa's family to do it. Henry Kelly, St Edward, supposed to have it, ni'swibe'sk. Won't take it. He is adopted Eagle from gisp., years ago, so he would be ready. but up to today, the tribe is still waiting

gwotxe'x New living in Nanaimo Clarence Watson. His mother, Chas. sister, was also adopted by her fa sgagwet into Eagle. She was samogidom hanä'ax (name), so her son was of Eagle. Her bro. Raymond Watson, (Rupert) could take sgagwet if he was willing to stay here, but isn't.

ni's'wibe'sk

II ge'tu'k

gamayä'm.  
Sam Samson

de'owal returned, some give the same, some a little more  
funeral contributions  
- everybody in his tribe (of chief), or  
" " " " " & clan, if ordinary person

x'ke't - gift given to a chief for a service not returned.

III nisxlo' Laurence Pollard

IV gistekgu'

gilasgä'mofan

lu'oi Joseph Morrison

John C Tate is best g'bands informant

V ni:os yajoy yu ne':tk

(b) gam ksak gε':k nothing but ligaments

(c)

(d) dzaxom gis he':itks

VI

VII lax lit<sup>2</sup> kwa glass on top of a mound

VIII nis tsat wa no's Nobody

IX

X txatkwə'tk  
all glass

XI gas ye'tk

b. ?

XII hal:oi:p

b. ?

XIII lε:xs

so'aigne'x

git'andə'

Royal I sg.agwe't

(laxsk'i'ək)

- (a) sg.agwe't
- (b) gwətg.ε'x
- (c) 'niəswi.bεs

II ge'ətək

(g'ispəwudwa'də)

- (a) ge'ətək
- (b) gamayε'm

III 'niəsxtə

(laxsk'i'ək)

IV giste'ku

(laxsk'i'ək)

- (a) giste'ku
- (b) g'iləske'məxən
- (c) nlu'əəlx

V 'niəsyayiyunε't

(g.anha'də)

- (a) 'niəsyayiyunε't
- (b) g.amksa'g.ε'k
- (c) g.ag.a'əkətək
- (d) tsaxamg'ishε'itks

VI g.ayε'lowəx

(g.anha'də)

VII laxlitkwa

(g.anha'də)

VIII 'niəs t'sət lewano's

(g.anha'də)

IX txatkwε'tk

(g.onna'də)

X g.asyε'tk

(g'ispəwudwa'də)

(a) g.asyε'tk

(b) gəs

XI hal'ə'p

(g'ispəwudwa'də)

(a) hal'ə'p

(b) tkuwidiyet

XII la.xs

(laxsk'ək)

git'andó'

samgiget: I sgagwe't (laxski'ok)  
 (a) gwətge'x (c) ni'oswi'bes  
 (b) sgagwe't

lekakiget I ge'otək (gispawudwa'də)  
 (a) gi'luk (b) gamayé'm  
 II ni'osxtə (laxskiək)  
 III giste'ku (laxskiək)  
 (a) giste'ku (c) nlu'os/əx nlu'os/əx  
 (b) giləskə'məʒən  
 IV ni'osyāyiyūnət (ganhadə)  
 (a) ni'osyāyiyūnət (c) gag.ə'əkəkəkək  
 (b) ganksa'ge'k (d) tsəyamgiske'itks  
 V gaye'lowəx (ganhadə)  
 VI laxlitkwa (ganhadə)  
 VII ni'os tsət'lewāno's (ganhadə)  
 VIII txatkwe'tk (ganhadə)  
 IX gasye'tk (gispawudwa'də)  
 (a) gasye'tk (b) qə's  
 X hal'ə'p (gispawudwa'də)  
 (a) hal'ə'p (b) tkuwitiyet  
 XI laxs (laxskiək)

		name lists	Transl.	Origin	Crest	Myth
5	I	✓	✓✓		✓	✓
L	I	✓	✓✓	✓✓✓✓	✓✓	
	II	✓	✓	✓✓✓	✓✓	✓
	III	✓	✓✓	✓✓✓	✓✓	
	IV	✓	✓✓	✓✓✓	✓✓	✓
	V	✓	✓	✓✓✓	✓✓	
	VI		✓	✓✓	✓✓	
	VII	✓	✓	✓✓	✓✓	
	VIII		✓	✓✓	✓✓	
	IX	✓	✓	✓✓✓✓	✓✓	
	X	✓	✓	✓✓✓	✓✓	
	XI	✓	✓	✓✓✓	✓✓	

Wallace 1915

g'it'end' d' were poles big as stove  
pegs used in making salmon weirs.

The g'it'end' used such poles to fortify their  
village and were <sup>so</sup> termed as they lived inside  
the d'.

git'ando informants

1. James McKay and Mrs. McKay

McKay: 1 háitks 2 wut'a'ta'o : gaxhadu house of  
niisyuyiyunet

Wife: tamdi'xsg.εxs of a laxskok house, git'ando.

2. Wallace

3. Abbe Johnson

4. Mr. Joseph Bradley

(a) 'we's, (b) 'niyuks

git'len, gispawudwado over 50

5. Mrs. Louisa Ross 1 wudagane'x 60 or 70 laxskok, git'ando.

Fa. & mo both Iimssian Fa. ginaxangik, gisp.

6. Matthew Johnson