

Kwa' mō'n

Kames

Oryza

Crosta

5ag.adi'ɔ'
A halant of the animals ✓

Myth of name g.adi'ɔ' (5ag.adi'ɔ''), house of
Kwa'mo'n, laxkibu, galdɔ'ɔ'.
Mr & Mrs Isaac Lewis, Hazelton, 1924.

A woman named gwɔ:s walked down the river. Bending to go beneath a tree, she put out her eye on a stick. She called her eyeball, and heard an answering call. She went in that direction, found her eye, and put it back in its socket. Farther downriver she saw a village on the far side, and called to its chief: "Come over for me, tsag.adi'ɔ'" The man did not want to come. First she offered him an abalone shell cup (a'aksɔmbəlhe), then her uncle's black stone axe [adze?] (tawisɔm t'utk), finally herself as a wife. tsag.adi'ɔ' patched up his canoe and came across.

He took her far upriver, and then had intercourse with her as the canoe drifted back down. All of her badness [?] came out, filling the canoe with a greasy substance. This he had ~~for~~ his people put in food boxes when they reached the village.

tsag.adi'ɔ' prepared to give a polluted to all the various animals. Each of the guests danced in turn. This is called lu.halɛ'it. Each took off his robe and ~~threw~~ threw it to tsag.adi'ɔ'. The grizzly (legɛ'nsu) danced first. Its song was:

"When walked along the person with rotting eyes"
Then the chief mountain goat ^{matix} gave his halant, singing

"I take but one step to get over the mountain
I am a great chief"

The wolverine (nag.e'ts):

"I have carried across a large vessel for snow,
In it I will place a little trout"

The caribou (wudzi) chief:

"The caribou scatters its excrements about"

The groundhog (sɔwɪqwi'uk) chief:

"The snow is falling, that is why we
are scattering"

The rabbit (qax) chief:

"The paws of the rabbit are tied behind it
while it is roasting"

The grouse chief:

"As I was making my canoe in the calm ^{spring} ~~time~~
I was hung up by my neck

My bladder began to smell foul

The flies defecated in my mouth"

And like the others, gave his garment to tsagadil's.

The snake (lat) chief:

"I twist myself around the trees"

The frog (qana'is) chief:

"My raiment is bad, it is all cut up"

After the dancing was over, a woman
(woman raven) came in and went to the many
grease boxes. She dipped her fingers in each
one and tasted the grease, commenting on
what fine grease it was. But when she
reached the last box, she spat it out - "This
tastes like the body of tsagadil's". Everybody
ran out of the house, the frogs being killed in
the rush. tsagadil's threw the box at the
woman, making her lame. That is why ravens
waddle from side to side as they walk.

With all the guests gone, tsagadil's never did
get to give his feast.

kwa'mən

(la:kibu)

Men

1. kwa'mhən "flesh of salmon", a name. ✓
The performer wore an imitation salmon on his head and crawled about the house

Long Myth { 2. qadilə' from saqadilə', a character in a myth.

3. haqə "goose", a name. ✓

4. ʷwi.tqaxspa'n "large dragging belly" (of the frog)

5. txa'məca'ks "all bright" (where rises the sun)

6. q.a.l.a'i təp

Boys

1. tə'xəx

txa | tə'xəx t q.ana'ə
against crushed the frog

2. nixpa'la xsus "on sitting on top of" (the grouse)
The grouse sits over its offspring

3. tsixsə'alə'qəxə "continually talking" (the frog)
The frog continually croaks over the pond

4. txa | dixma'əqt "to one side placing" (the frog)

- 5.

Women

1. masom tsetsa'ut "young Tsetsant", naxnag name
2. lu a deda'qu "in bad" (in the hands of the frog)
The palms of the hands of the frog are bad.
3. 'in for nag.əm g.ət'i'n t pɪstɛ'ɔi
dress of tail feathers the grouse
The grouse makes a dress of its tail feathers
4. t'a.be'.qɤ

Sexes

1. ma'su "red" (fireweed)
2. 'wit yi'be "like earth" (the frog)
3. nag.əm gaxtɪn

naxs

1. naxs kwɔ'.yɔm

Origin
Crests

kwadimɔn

(laxkibu)

Mrs Jens Origin: Same as kɔluget, but independent house
same relatives at Kuzagas.

Crests

See story of sawigaus
under kɔluget

1. tsoq.ɔtsəm kibu cut in half wolf
2. tsoq.ɔtsəm smax " " bear on pole
3. taqsəmɔsg.a'ltu 'crown of claws' made
here of mtn goat horns. Human with crown was
at top of pole
4. 'wulnaga'x a big hole (ceremonial
entrance) high up on the house front.

John Brown: Origin: Same as kɔluget. Separated from the same
house when they left gitangasx for
laxwitmit which was later changed to galdɔɔ

Crests

1. tsəm x piqigɛt inside of half person
House name. It is represented on pole at galdɔɔ
2. kibu on top of pole.
Also used as a naxɔɔg.