

CFN Notes

Aug '95 DCI notes

Skidgate, Mande Is, W.C., Kuorchewa  
Tomsky Tent at Skidgate

CFN

Notebook '97 Masset Aug '97

Collecting - names people & places  
Skidgate

Amos Russ - 1 bracketing faint bag  
1 seat  
etc

Gathlingchoon

at Cape Ball when Amos was boy there was a large town & carved poles and gardens  
Gathlingchoon Gathlin = flat top  
Some of the people came to Skidgate  
Of this race as Tom Stevens

Naiakoon

At Rose Spit was a large town called Naiakoon  
where Amos Russ's people came  
Native name Naiakoon Kaowri  
2 out of 5<sup>(3?)</sup> families went to Masset, one to Skidgate  
Naiakoon was the center from wh. Massetta, N. Is.,  
Kootha DC sprung.  
Masset 27 viii 97

Met by young Henry Edinsoot

Saturday - visited old Chief Massetta's house, of wh.  
Maynard took such a good photo of interior 13 yrs ago.

1897  
13  
1884  
"with  
Chittenden

Tanoo Kline's house etc. 2 steps

Victoria W XI 01

DC/ Southern portion place names from Tom Price

Skryate July 1903 T. Tait says of Neostinte Village is  
5 g u n w a u

N. end belonged to Lkadiuch people from K'aiju who  
used Eagle, Beaver, & Whale

South end belonged to Neostinte people who originally  
lived at gag g'ia & moved down when that place  
was depopulated by an epidemic of small pox,  
long before white men were seen upon the coast

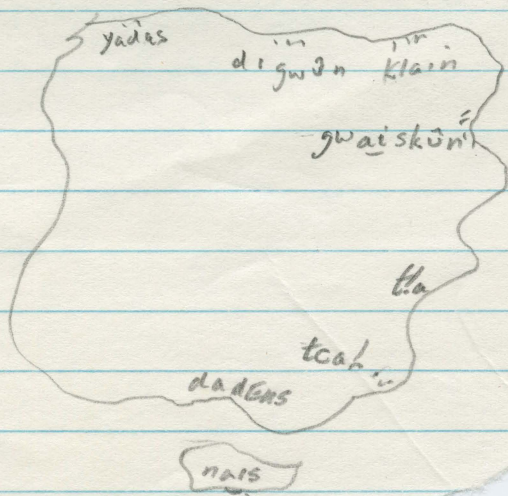
Neostinte

These names given by Neostinte

Tom Price of Neostinte

1902 Kasaan Al.  
from yel tasi  
chief of gwihandies

North Is. ACI



Chief of tcah was kütsek Jns  
" - digwun - gwätlä'ns  
Lucy J was nais

GFN 1901 Journal

Yelhtadai chief of Deribendlas (canoe maker, was born and brought up at Masset)

Kacawat or Cow = Edwin Scott

Corresp. Rev JH Kew to CFN Mitlakatta Nov 19/00

pole to  
Culm-  
Philosophy

"I now send story represented on Amos  
Giattant's (= knee) pole, & also an outline sketch,  
which I fortunately found among my notes. I got  
the story & particulars of sketch from Walter  
Ging-e-kwon - the Masutt Harda (Fetib living) who  
carved the pole in question. ---

"a Harda Totem etc significance" Canadian Magazine.  
March 1902 JH Kew (Wead pole)

WC Colburn Nov<sup>20</sup> 1901 Masutt to CFN

Charles Edenshaw says --- the Kung doctors pole is not  
wholly owned by him --- (want sell)

As regards the pole which now stands in the old house  
in the village he thinks the price offered is not enough.  
I urged the uselessness of keeping it as the old  
ruins may blow down any time & damage the pole,  
& that it was far better to have the ready money. But  
the old man remained firm (thinks he will  
change mind)

CE sold it to  
CFN next year

The model "tomb" is in progress & I shall  
forward it soon as there is a chance ---

June 24/02 Mitlakatta

I am now sending to the care of Canon Beauland's  
model of Harda Tomb which you asked me to get  
for you. Charles Edenshaw received \$5.00 for  
making it. ---

Gas  
Takulanas

Klenkwan 21 Mar 1902

Sold by Edwin Scott (Kacawak) to CFN  
semen breads, seven mask, dogfish mask  
rattle. pipe.

1901 Nov 5 Viet - pd. Tom Price, Abidegate Banda,  
repair mask, adding abalone etc. 250  
John Roberts - model of sea game.

1902 Sept 6 Russell

Edineaw Totem pole from inside old house  
\$32.00

Sept 18 Tom Price of Penitents - labour line.

1901 June 7 Nagas at Nagas about noon  
Penitents falls, breaking camera, compass,  
losing spectacles, & speaking notes & collars.

Kargani consisted of 3 families  
Tewallanas 1. Juelth lanas now at Howkan  
Yakulanas 2. Yaku-lanas Klenkwan  
? 3. Yeta deast - Kacawak  
Their "Plymouth Rock" in Alaska. From here they fought  
Thurgate and took this towns  
(Some white corresp. of CFN in Alaska)

Manus notes ex HE '06

Ch. Ed's house was No 7 of Swanton  
rises from a concern of Thellen people, a  
branch of Staetas. Raven on inside post  
was one of CE's principal works

No 14 hence Poe at Fox Warren

No 15 " at Oxford. "Chief Edensca carved  
the lower part of it"

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