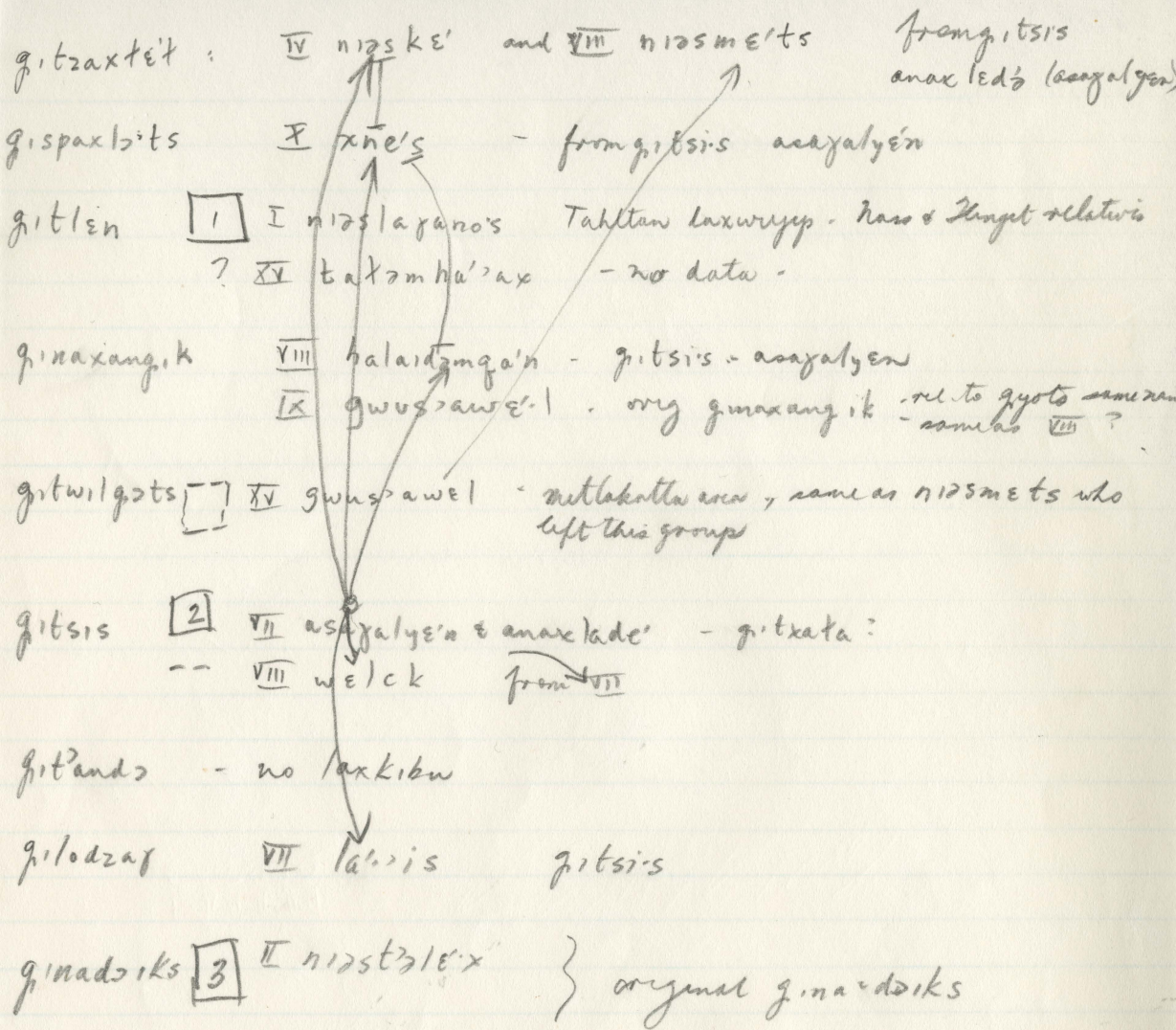


Wolves



∴ laxkiba'ak of 3 or 4 "clans"

- [1] niaslayanos
- [2] asayalyen [2a] gwus'awē'l?
- [3] original gimadrīks - setsan

- (1) t'a t'om h'a'ax
- (3) asaxalyen (didn't have it originally, got it from 'anaxleda)
- (4) w'el'sk (used it only after asaxalyen got it)
- (5) hala'idəm gam (genasangk)
- (6) kwica w'e'l
- (7) xpilɔ:p

Informant doesn't know reason for this difference



Wallace  
gitsi's file

## Laxkiba

See asaxalyen and anaxtede. (gtsi)

Laxkiba use mædiək but have to designate it semi.  
These use the semi.

1 nisslayano's had it originally

2 nistelæx originally had it, original owner  
of wilæxmedəm semi. He would not let  
others use this name, they had to call it  
wil he'it kət semi "where stood the bear".

3 'anaxl'ed

4 g'ilaxe' (g'ilodza) owned it originally.

5 l'e'is " He got it from anaxled

It was made (by?) anaxled at kspe k'e'nepa  
(at gitxata) from which house l'e'is is  
subdivided

6 t'e'baks (gitxata) original

7 t'x'gat (gitsalax) " owned it

8 x'ne's (gopaxlats) "

9 n'askæ

10 n'issma'nts (gitxaxtæf)

11 sedzan (g'inadsik) has a pole there with it on  
Only he and nisslayanos use the wilæxmedəm  
by that name [?]

These do not use the grizzly in any form:

1 g'wus'awel (gitw'igats)



## Origin of laxkibu houses.

Abstr. Narr. How the Laxkibu Houses among the Tsimshian originated.  
Wallace to Beynon, 1915.

The laxski'k village of niswa'amak was opposite the village of the laxkibu', and between the two villages was a seal trap belonging to the laxkibu. In order to get possession of the trap niswamak and the laxski'k made war on the laxkibu' and killed them all. [? in below]

The wife of niswa'amak was a laxkibu' woman, and he did not want her to have male children who might grow up and take revenge on him.

After this battle all the people of the laxkibu house of asagalye'n scattered to different places. Upon returning once more to Mitlakatla, asagalye'n returned to his former tribe [gitsi's], la'is joined the gilodza'u, 'ntade returned to his former tribe the gitsi's, and ~~ni~~ ni'ske' moved to the gitzaxte't

la'is, a descendant of the house of 'ntade', went to the gilodza'u because he wanted to join that tribe and he had the wealth to do so. In former times a person could join another tribe if he had relatives there (i.e. people of the same phratry), and if he could expend a large amount of wealth among the tribe he wished to join.

ni'ske' joined the gitzaxte't in the same manner.

These four houses (asagalye'n, 'ntade, la'is, and ni'ske') have the same child names and crests.



Laxkibu (general)

Mr & Mrs Wellington  
Gispaw/ots file.

gitwilgots: g<sup>w</sup>us'äwe'l house. After the flood he came over from Alaska, from Stikine. Most of the laxkibu are of northern origin, either st'ikine, tsilgät (Chilkat), taqo (Taku). From Taku came ni<sup>2</sup>slaxano's (gitlan). He came by himself from Alaska, not connected with gwunhit.

Crest. 1. g<sup>w</sup>us'äwe'l: robe full of arrows, he took his name from it. Has no relatives here.

g. na'do'iks: ni<sup>2</sup>stel'ex he is connected with house of ni<sup>2</sup>slaxano's, having originated from the house of ni<sup>2</sup>slaxano's; they were not blood relatives. Have the same names in the two houses and same crests. Came from same place, taqo' (Taku)

Crest of ni<sup>2</sup>slaxano's: wäné'>ne'xt: robe full of teeth  
teeth of blackfish  
of a small variety of blackfish, not Gispaw. one.

: set'san xpilap is of the same origin as set'an: g. na'do'iks originally.

gitlen: tē'təm'la'ax originated from taqo' as they mention in their myth having passed through the same sea passage as ni<sup>2</sup>slaxano's. No rel. here.

ginaxangik: kwicawé'l

gitzaxtēt; ni<sup>2</sup>smal'ats ?

gitsis: asayalyen group, they must originally have come from the Athena and gone to Alaska and returned again, as asayalyen was not known at first, as that name was adopted at metlakatla. origin? not sure.