

10-5

Names

Origin

Crests

Myth

1u.5

1axkibu

## Men

1. 1u.5
2. 5a'ɔ'su "making dog", a naxnɔg name  
The performer imitated the actions of a dog
3. 1alt "snake", naxnɔg. An imitation snake  
operated by two persons.
4. qam 1axqɔ' "about from side to side floats" (the frog)
5. ʔantɔ' "avalanche", naxnɔg

## Boys

1. sa'gwe.tu "all loose" (the neck of the grouse)
2. na.ts for sɔm-nit'a.t pistɛ'i  
held fast on sets grouse  
The grouse is held fast where it sits
3. wi.1dɔmwa'.ix "great many fins" (of blackfish)
4. ʔangikcedɛ'

## Women

1. ʔax'na x'ne'su "never listening", a naxnɔg  
The performer went among the people, paying no  
heed to them when they called her.
2. ɪyɔ'ɔl
3. kwiskwɔ's (a bird) naxnɔg
- 4.

## Guo

1. pa'xla ks "mouthing feathers" (of the grouse)
2. 'axt'itpa' t "never split" (the frog)
3. 'axti'anla'q "without creeks" (~~the~~ ponds where  
in sets the frog)  
The frog ponds have no creeks
4. cəwi'maks "outward splashes" (the frog)  
The frog is thrown out and splashes in the water
5. gamna'ix "only ashamed" (the frog)
6. g.amqu't "only taking in hands" (the frog)
7. g.amgil.axla'' "only down falling" (grouse)

## naxs

1. naxs 'antə'
2. naxs 'ama'get "good person", naxnəq
3. naxs ksəm nə'zək "woman wolverine" "

Oregon  
Crests ✓

1 u.s

laxkibu

Mrs Jens Oregon - Doesn't know. Maybe git'ang'a'sx  
share myth with kwilaxga'n, Kispayaks

Crests 1. apsexkumget (see myth)  
Two humans one on top of the other with  
stomachs cut in two

2. Large fat-bellied  
being with beaklike nose. In myth.  
On pole.

Brown Oregon - From git'ang'ast. An independent house related  
to twoyamtu (antag'asxmd'e'x) and  
kwilaxga'n (Kispayaks)

Crests 1. hapsexumge't split in two person  
on pole. Hole below was entrance

House name: tsamaptse'gxumge't  
made of cut open in two man

Crests: - Big Belly - Sharpnose  
- split bodies

Origin of mosquitoes

Myth of house of Iu's, Iaxkibu, Galdó'. Mr and Mrs Isaac  
Zens, Hazelton. also kwolaxa'a's, Kuyayaka

yó'ol was secluded in the back of the house during her menstrual period. Her brother 'anaxne'su came in with many children to play with her. All night they played, against the wishes of the old people.

When they came out of the house they were astonished to find themselves in a different country, with deep snow and large unfamiliar trees all about. A huge man with a big belly appeared outside, and <sup>[sang?]</sup> called: "Come with me, my grandfather wants to know you." 'anaxne'su and another boy went with him, and did not return. He came again and called, and took two more.

They came to his house, and saw a blood-stained board the size of a person. He told them to ~~lie~~ <sup>lie</sup> down on the board. They saw their former companions, split open and pinned to the rafters. The man's nose grew long and sharp, like glass. One of the boys sprang up, hit the man in the belly, and killed him. They burned his body and fled.

At night they heard a voice crying "Oh my children", and a huge woman appeared. They dug a hole in the ground and covered it with boughs to sleep on. There were 5 girls and a boy [?]. The woman settled down beside the boy, calling him her son, and said they had done the right thing in killing the monster.

them with her sharp [nose [?]], and they fled once again. All that day they fled, and at night they came to a lake. They climbed a large tree.

They heard the woman crying again, and saw her searching for them. She saw the reflection (yan'õ'dzõnext) of the girls in the lake, and attempted to get them out of the water. Unable to do so, she sat under the tree, getting redder and redder from exposure. Again and again she tried to catch the reflections in the water. She was now frozen, and begged the girls to light a fire.

ys'1 tricked the woman into swallowing four hot stones in an attempt to get warm. Her nose came out to a great length, her stomach exploded, and she died. They burnt her body. As the last spark rose, they heard a voice say "You people will always suffer from my nose". That is the origin of mosquitoes. (wutax gatsa'gõt "large nose"). The woman's name was kcomg.aiget.

The girls went around the lake and through the mountains. They found some large wild rose berries (g. a/a'mps) which proved to be full of fat, and these restored their strength. Soon they found a clearing where people had gathered wood, and a trail, and finally a house. A voice called "Come in, if you are the ones who have been brought up into the sky".

each a groundhog robe, leggings and <sup>moccasins,</sup> aprons of caribou (wudzix), and bear robes to sleep ~~on~~ on. He warned them not to arise early the next morning.

They slept by turns, and in the morning heard a strange whistling sound approaching. The dwarf came in with a bear, and cleaned and skinned it. He was really a hawk being, and his name was hux. A long time later he sent them home. First he took all ~~the~~ <sup>his</sup> great stores of meat and compressed them into two baskets for the girls to carry in their packs. He indicated the direction they were to take with his cane, and when they crossed the mountain there, they saw their own village below them.

Their people could hardly believe that they were still alive. They had been gone so long. They were welcomed, and men were sent for their packs, which in their haste they had left outside the village. The men could not lift the heavy packs; y3'1 and her sister had to retrieve them themselves. They invited all the people to hear about the girls' adventures. Unloading the packs filled the house to overflowing with meat.

The uncles of y3'1 took everything she had seen as their crests: the large-bellied being and the split bodies of his victims.