

kcōmgunē'g

(taxse'l)

Names

Origin

Crests

kcəmgunɛ'q

(laxse'1)

Men

1. kcəmgunɛ'q "woman of cold", a naxnɔŋ name.

When this name was dramatized the guests heard a noise behind the screen as of trees ~~at~~ cracking in the extreme cold, then the performer appeared as a woman, acting very cold.

2. pi'niks "accusing", a naxnɔŋ name, the performer accusing his guests of slandering him.

3. sqa'wil "across placing", a naxnɔŋ.

The performer sat in the doorway, blocking the entrance of the guests. Each guest had to kneel down, take him by the ear, and shout sqawil, whereupon the naxnɔŋ spoke (whistles) at the back of the house, and he moved.

4. xske'gəmlaxɛ' "eagle of the sky", a naxnɔŋ name. The performer sat up on the rafters, gazing upon the guests.

5. wɔ'səmgɛ't "trout person", a naxnɔŋ name.

The performer wore a large-mouthed mask, and went about pretending to bite the guests.

6. na'g.an "against stick", a naxnɔŋ name.

The master of ceremonies pursued the performer about the house and struck him over the head with a stick.

Boys

1. gamtagaldzəp "only old home" (of bear)
2. lu'nu "in dies" (the bear, in its den)
3. kistəm yə'qu "from side to side eating" (the bear)
4. t'su'li'tu "greatly looking after" (the grouse)
The grouse takes great care of its young.

Women

1. sag. aige'tus , a being in a myth of the house.
2. 'wə-səmgə't , used both as woman's and man's name, see above.
- 3.

Girls

1. xpina'xu "smoked out" (the bear, from its den)
2. 'ma'staqs "white claws" (of grizzly)
3. ci.lu tə'ətu
4. cixku'xt "trying to shoot" (people, the bear)

nɔxs

1. nɔxsqawil

Origin
Crests

keɔmgunɛ'g

(laxse'l)

J. Jans: This house has same myth and crests as gidɔmgaldɔ:

House Name: tsɔmgil·ada'l inside of gilada'l

Brown: Same origin as wa'a

Jans wife: Origin: From gitɔnmaks, a subdivision of gitɔmgaldɔ; are formerly of Temlaham origin.

Relative: kilg.ɛ'max of gitlaxda'mks who is also from Temlaham.

Crest: i. hilada'l, repres. as a human being, with many small beings on the top of the head, as on gidɔmgaldɔ pole at Hazelton.

ku'wa'can

(Laxse'1.)

Given in list of Mr and Mrs Jens only. A house long extinct.

Related to house of mu'us (Kiapayaks), same origin and myth. The present house of mu'us is the same as that of ku'wa'can.