

gispaxlō'ts crestō

III xpilək

(laxskik)

Wellingtons:

(1) naxna g.əm txa'ō - also to legex and
ni-swa'amak ✓

(2) gi' bəlk

also to niswamak, spaxs, and legex ✓

(3) qət

dogfish

xpilək and niswamak. ✓

iv t'a.mks

(g. is pawudwa'da)

Wellingtons

(1) watkunε'xs

blackfish with fins all around ✓

(2) ligidə dɔ'ls

"all alive person"

(3) gwusdə d'kɔ

(4) gwus tε'its ✓

(5) gwusmetaxkɔ'v

Used in
tsagamsegisk

not in lens

(6) 'next

V xiyó'p

(laxski'k)

Wellington

- (1) qá'ot'səm bəl'he' abalone labret
used in connection with Eagle. The Eagle had
a pearl labret [?].

VI suhala'it

(g.ɪspɔwudwa'də)

Albot to Bynon, 1927. Dispute over g.alkma'ti crest with he.l.

g.alkma'ti (mountain goat headdress). This crest belonged to this house, having been brought with them from Temlahem. He.l of g.itxa'ta also claimed it, and on one occasion shamed suhala'it by ^{displaying} ~~dancing~~ with the g.alkmati and then "throwing it away" as though it had no value.

T.P.

The following year suhala'it gave a feast and erected his Mountain Goat totem pole (Pt. Simpson). Then he too displayed the g.alkmati, ^{and} threw it in the fire along with two coppers to show his disregard for wealth. he.l was present, but has never taken up this challenge, so that this crest belongs to suhala'it and not to him.

vii wige't

(g'ɔpɔwudwa'dɔ)

Wellingtons:

(a) mɔdi'gɔm tɔmlax'am

They say (Wellingtons) that wige't and subalait started at Lemladam before going to ksɔdɔɔ, and that the mɔdi:k was their original crest. It is mentioned in a song "the grizzly bear walking down the river", which belongs to ^{cd}Isab g'amayem and tsamks, g'isgɔts, lɛ'is. wige't, subalait

Wallace (Beynon)

Excl

ʒa'ɔ dɛk'ige't "double bodied human being"
wige't saw this being from his canoe at ktsɔma'us, a mɔdi:k with a double bodied being on its head.

Wallace

g'aɔdɔk'ige't two men on head of grizzly,
seen by him on Sheena Exclusive
Used TP, HF, Robe, not headdress.

XI lens

(qispawudwa'də)

Wellingtons:

- (1) wulmic "where spawns" Small humans spawning in a creek. Exclusive.

M. Johnson lens,
later laqaxni'tsk

Have long qitnagunaks myth, in course of which he gives these crests; which they took with them when they fled qidəstsu':

- (1) lanəmg.ε'it, had 10 layers but they took off three to ~~carry~~ ^{conceal} it more easily.

Also an amhal'ait

- (2) qí'bołk costume, an eagle-like bird with long beak.
(3) gwustεits robe of kelp
(4) g.ε'idəm'next blackfish hat
(5) txa' tkunε'əxs all around fins Blackfish with fins all around, with human figure on each fin.
(6) laqax'wε'ə
(7) g.ε't humans wilehε'dəksət g.ε't "where swim people"

nugunaks welp of laqaxni'tsk is also mentioned

Abstract: Myth of gwusyaqagalye'n crest of xne's,
laxkibu, qispaxl'ots.
Mrs Wellington to Beynon, 1915.

The wife of k'e'xk, of the house of xne's, went into the hills berry-picking each day, and she was also having an illicit love affair with a naxnax known as getwe'nsk (woodpecker). This being had a beautiful robe covered with shellfish. Growing suspicious, her husband followed her and shot her lover with his bow and arrow. As it died, it turned into a woodpecker. The husband took the robe home and gave it to xne's, the head of the house.

That night, a woman's voice outside the back of the house wailed for her son and demanded back the robe. The young man shook the robe over the fire (thus ~~returning~~ sending it to the supernatural world), and the woman's voice acknowledged it and gave permission for it to be used as a crest. xne's took it as an ^{exclusive} crest, made it in the form of a mdi:k, and called it gwusyaqagalye'n.

XIII xne-s

(lax kibu)

Wellingtons

- (1) madi:k [semi?]
- (2) qibé'o
- (3) gwus yag, ag.alye'n garment of silver
tipped gizzly fur from a wolf myth.
Myth abstracted

XIV segipe'ik

(g.anha'də)

Wellingtons

- (a) g.ɛx with the g.ame.ts in its beak
- (b) gamets
- (c) gans.a'o

Crest of wiget - double person -

su qitris crest (house of

ni-skudz'lak

xpilak crests

xpilak owned g.alkmædik crest, acquired by him as a trophy of war over the g.ispawud. house of hanke'n in Alaska (gidayanito). Having acquired it, he used it.

M Johnson