

J. Johnson  
 Donald Mowatt  
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 ye!

gitəmgaldə ganε'da

Totem Pole: <sup>named.</sup> Only recognized 3 of 5 crests

1. sta: gε't half-man. <sup>half of 2 persons</sup>  
 2. gay gε't eat-man. <sup>2 separate persons.</sup>  
 3. t'εmε'ɔ' dzən person holding frog spirit  
 holding spirit

Pole was first erected by 3 persons of gitənmäks. <sup>successors of gitəmgaldə</sup>

1. lunizāwä'p
2. 'axtε'ä'm Alexander Mowatt, D's fa.
3. bi'ni'ks

They invited an old Kregagas man who was in line for the name to participate. <sup>He didn't have anything to help with</sup> He wouldn't or couldn't put up any help, but <sup>It's time for you to be on. We'll give you the name. (gitəmgaldə)</sup> they brought him in and gave him the name anyway.

4. sgawadzε'əxs sgawadzε'əxw <sup>wilp gitəmgaldə</sup>

After he died, name gitəmgaldə went to

2. Alexander Mowatt, then
3. James White formerly <sup>hätixye'tst</sup> hatixye'tst
4. Charles Clifford <sup>čuwə'n</sup>
5. ~~Tommy Daves.~~

First gitəmgaldə came from Dəmlax'ä'mət. There was a wilpsgitəmgaldə on the older gitənmäks village where the road cuts the point past school. Rejects idea that he supplanted 'nɔ:lε' as chief. Latter was only a commoner gapligiget in house of lutkudzius

As for the history of our people, there is only one place,  
dəm la x ä' mət. Across here, their villages went up there  
somewhere, and way down below, something like 5 miles,  
where all the people is living together. At time of heavy  
snowfall during summer, quite a few starved.  
They spread out, in different directions, to find  
handy place for them to live.

Used to be a village down here, other side of  
schoolhouse, where gitangalds had a house. Used  
to be an old totem pole lying round that bend - maybe  
decayed away. Name? Name - gitamä'ks. When  
moved here? Long time, can tell according to the  
cottonwoods

'no'le' [replaced by Ertengalds?] No. If that  
happened, there'd be bloodshed. nole would kill him.