

Misc from Haida Texts & Myths

Johnsky, best story teller in Skidegate. Of E3 - one of the most powerful & families. Townchief of Skidegate was generally fa. of - - of Kloo, who lived at Skidegate before - p 92

"Properly Sounding" Skilt!akiñan p 86.92 A chief of ~~the~~
Thou-born-at-Skidegate Melknanance

ganxet - southward

Q!a - northward p 88.89

p 107 Q!ā-i ts. gwai'ya. 'strait island' - North Island
refers to Larry Passage for p 108

p 107 fn 12 speaking Kangani = lang. of the Strait People. Almost identical with dialect of Masset.

p 106 Forester Is. called GA 29.

p 58 Jimmy Sterling of Skidegate [James Sterling of 1913 meeting?]

p 63 T'laawuak! K'ingai (he who was going to be) T'caawunk'
(going to have that spirit speak through him)

p 52 Tom Stevens, chief of Thou-born-at-House Point
∴ D'adjanigona? R13 probably

p 30 Siw skygod - day - lighted sky - 'Shining Heavens'

p 31 Halibut fishing grounds were all named and owned by certain families.

p 16 sū sgāna [su'san?]
Like ocean spirit

~~p 20~~ L. ū' xadē' ancient people (L. ū' = ancient)

422 i'ldjiwas, a Skidegate chief - [Lu'anna?]
(means "nobleman")

Elbow Intchange
425-6 Sea-grass town. When Kloo was chief they were Kikkata.
Izobess gave so much reason for 40 captives, Kloo built the Great house at Chedon Hawk. Long time - K' dead, Ganacklas dead, Qā'idjā't succeeded him. Then they shared the town of Sea-grass. He built Cave-house there.

p430 High-point town [Cathlamet]

p371 Qoyā' seems to mean 'precious' or 'valuable'.

~~p389~~ t!i'gan²⁸ The principal town on the w c of Crocker Is.
It is just s. of Pt. Louis and was owned by the WC
Res Town people. The name is thought to mean 'Slaughter Valley'

p403 The word si'ñ x.i 'evening' was often used as a
synonym for 'group'. siy = day - lighter sky - ~~carha~~ =
shinaganawa. p30

p26. Shining-Heavens (siy) carried himself to be born from
a cockle shell. He fucked a slave - baby from Cockleshell
Master Carpenter summed role of father

p51 Supernatural called North Point Q'a/ku'n
North Point

p69 Oaï, Sleep, is a substance and a sleep-bird

Rqēna - a Raven town?

p86 John sky of E3 ~~probably from Skelton~~ Ho-Swanter says a
Kloo man p126

p110 - Genō' - sea cucumbers?

p115 - tēā'ŋga = milk?

Harda Lineage History

a) Remembered moves, ^{"real"} traditional history

- i) 1730 Kargani migrations
- ii) 1730 West Coast migration
- iii) Rose Point → Huller → Masset
Rose Point → Cathlamet → Skidegate
- iv) In to and out of Masset Inlet
- v) Local moves at Kungahit, Morubin, Skidegate, Masset

- Same patterns, R & Eagle
- patterns which may be projected into past as real history.

b) ^{Postulated} Hypothesized 5-row towns. "Story-towns"

Rose Point	} →	Point-Town	Djigna
Sqena		Har-Town	Lgansa
		Middle-Town, etc	

c) Origin refs and "grandmothers"

xagi "Foam Women"	Djilazona (Kankilet's wife)
atana	Property-Making-A-Noise
Rose Pt grandmother	Labret-Women

The mythologizing of history, putting it into proper history (eg 5-row towns as in myth) a strain for consistency to make remembered history fit with mythology. Most notably, to extrapolate back to create an original 5-row town where "all the Lovers" lived at the beginning. Alternatively, where the common "grandmothers" of them all lived (in a 5 row town)

Originations:

- 1) Cocker shell - floating ashore R4
 - On Red apt - Edinburgh story - Diane story (under eye out)
 - Origin of Sine 'Shining Heavens' - little boy
- 2) Leaf appears with 'Grandmother' having many breasts

Raven eating eyes \equiv Raven screwing his women
(gets him banished)

2 lines of thought:

- 1) Origin of eagle common grandmother (Kazi)
- 2) Original home of all the ravens (Egena)

Qā'i Sea Lion Town a short dist above Skel. on same side
see by ^{the} people of Kaesun before the move. p 207
Lg. a'-ixa An old story town near Dead Tree Pt. p 207
Xai-na is place supernatural lived before Sacred One Star p 195

'Common surface birds' (Does this imply descent by
birds which can use all 3 realms?)

- When you skin a supernatural creature (wargo, halibut) it thunders &
lightning unless you do it from a certain place. (lower back (tail))
- the one who holds up the world - a virgin birthed one? (

Coming out of clamshell = entering skin of infant child.

Telet - where Skidegato used to assemble before → mainland p 237

'3-headed totem pole' identified with 3 watchmen p. 251
All the sports were captive in his little finger p 250
Jellyfish's canoe, (steer at both ends) no fastest 256
[Jellyfish is O, has no bow and stern]

lgarxa

Daxna

Lera, Lzagelda, Skidegato

Pebble Town (Beard Beach)

Oostankana

Qai Sea Lion town

Xaina

Ethnography Outline

1) Creature comforts : food clothing shelter : Village
: sex
: affiliation
: demography

2) Soul comforts, cultural life

a) Coming to terms with Death (and Time)

b) The Celebration of life

1) Knowledge (telling the world how it is)

Cosmology

Mythology

Metaphysical premises

2) Creation of Symbols

Art & Architecture

Mythology

Social forms

symbols of content

keeping things in order

3) Self-Recognition (life cycle)

Birth & socialization

Rewaking the infant image (rebirth, growing up, rites of passage)

Male and Female

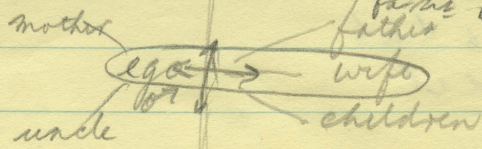
Shamanism: coping with all this

Dying

3) By-products. Contributions to Man's Experience

Hard Social Structure

2 sides (metrics) - universe in equal halves
 basic even supernatural



marriage is the locus of oppositions

↓
 so is the house

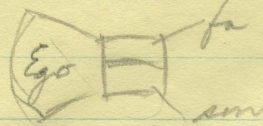
↓
 so is the grazing

Asynchronous

We | They

- My father is my son
 My son is my father } and I am opposite to both

Diachronic cycle



♂ ≠ ♀ equal, opposite, complementary

authority ≠ power

male side ≠ female side

father's daughter marriage →

mother
 uncle

father
 father

Self ↔ wife

nephews, niece

children

niece's children

daughter's children

Gangha's
capital Xanadu
the name for
Peking Kamaluk

XAnjadat
Kunradat
Keemalay