

XIX House of layaxliha'itk

(qispawudwa'ds)

Meas names

(1) layaxliha'itk

layaxliha'itkət natkutkət gəx alaxgan
both sides on stands the offspring of raven on tree
"the offspring of raven stands on both sides of the tree"

(2) gilasdaik a foreign name watsta?

(3) qiyot ditto

(4) dzeba'x

(5) kṣṣg.əmg.ađe'

kṣṣg.əmg.ađe' natkutkət xskik alaxgan
first sideways sits the offspring of eagle on tree
"the offspring of eagle sits sideways on the tree at first"

(6) skainxs - a naxnəx name.

skainxsəm sit wi.hagwilt'əx
sores of feet large monster

"the large hagwilt'əx has sores on its feet"

The person representing this naxnəx would put on a costume of the water monster and would dance around, pretending to have sores and scabs in between its toes.

It would "die" of this, then be restored to life by the halait.

(7) dzets a foreign name

(8) galdzao

(9) ligipaik ligipaikət natkutkət gəx alaxga'n
on flies of the offspring of raven on tree

"the offspring of raven flies on the tree"

Boys names

(1) g.amayaim

g.amhaiyemət gəx 'asila gəx
only mocking of raven another raven
"the raven only mocks another raven"

XII. n̄iṣḡat̄ (Tak̄ib̄u) origins

XII teb̄sk̄.

Abstract of Narrative "The Flight from Alaska of Neeskahlot"
Beynon 1916 Leo McCarty & Mary atax̄sḡexs.

The Tak̄ib̄u, with n̄iṣḡat̄ chief, lived with ḡanhadas at head of Stikine R. Tak̄ib̄u were rich in furs and owned salmon traps, traded salmon to ḡanhadas & Tax̄sk̄eks (who lived further up river). Others jealous, raided n̄iṣḡat̄'s traps (pitfalls). Caught a Tax̄sk̄ek at it. This was a trap by Tax̄sk̄ek and ḡanhada to provoke Tak̄ib̄us into a war. While Tax̄ib̄u fought Tax̄sk̄eks, ḡanhadas saved their village. Tax̄ib̄u fled downriver. Came to glacier under which the river flowed. Some went overland to head of Nass, some north. n̄iṣḡat̄ and his group went under ice, lived below it a while. Then lived at Tax̄se'āl̄a (Cape Fox), then joined git̄sis at Tax̄n̄esis on Work's Canal. Some stayed with git̄sis. Rest went to git̄xata. Tribes took them in but they had no wealth so didn't become chiefs.

After a long while teb̄sk̄ came from git̄sis, and since n̄iṣḡat̄ almost extinct, took over. He had been the branch that had stayed with git̄sis, and was having trouble with them over fish traps, so when his grandfather n̄iṣḡat̄ heard of it he went to K̄t̄o·n̄ and brought him back and made him head of the house.

Absr. Narrative An Old Tax̄ib̄u house at Git̄xata. Beynon 1916 same informants

Confirms above exactly but adds some details. When teb̄sk̄ came, there was another Tax̄ib̄u house it amalgamated with (n̄iṣḡat̄) which has become extinct. There had been no Tax̄ib̄u before it came. teb̄sk̄ had stopped at K̄t̄o·n̄ and amalgamated with rasagaliyen Tax̄ib̄u, git̄sis. Then trouble over fishtrap, teb̄sk̄ left and amalg with near-extinct n̄iṣḡat̄ and took leadership.