

Notes

Duff - fieldnotes

gi't'i'ns

gi·da' is a prince or princess
i'ns is 'tribe'

(SW)

"tribe higher than anyone else"

Eugles at Shudans & Klor are not Batwa but Iaskiks

x'a'idaya human

yε'c x'a'idaya non man

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Swanton, 1905 HM8 Texts. p. 329

"The Pitch-people (*Q̓áš tā'naš*) occupied much of the northwestern coast of Moresby island between Tas-oo harbor and Karsun, but, when the Sealin-town people moved to the west coast, they seem to have driven the Pitch-people out of their northern towns. They were always looked upon as an uncultivated branch of Haida, and are said not to have possessed any crests. Later they intermarried with the Curshewa people - - -"

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Handa Photographs

Villages

Sadens - see Dawson 1878

Kueta (none) Yoku (none)

Kung - see Dawson 1878

Yatza - see Newcombe

Yan -

Etawas - see Buxton 1882

Kayang -

Hellen - see Newcombe

Shedgati -

Xana - see Fleming

Chaath - " Newcombe

Karun - " "

Akedans - see Dawson

Cumchewa - see Dawson (pan. 2 photos)

Tanos - see Newcombe

Nunstints - see Newcombe - Yan - 2 photos

People

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Swanton

1. Kungit - people	R1, R2	- E 1, 2
2 Tana	R3	Tanoo } Shed }
3. Oona (Skedans)	R4	Cumash}
4. Skidegate Inlet	R5, R6, R7, R8	- E 6, 7
5 Isaat	R9, R10, R11	W Coast } E 8, 9, 10
6. Q'as Ianas	R 12	- ?
7. Harkun	R 13, 14, 15, 16, 17, 18	- E 11, 12 Masset - E 13, 14, --- 20.
8. NW Corner	R 19, 20, 21, 22	Stikine or Tongat Lanes. E 21 Alaska E 22, 23

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