

gitle'n houses

| | | | |
|---------------------------|--|----------------|------------------|
| 50mg. 1961 | I 'niəs läxäno's | (laxkibu) Wolf | } 'Royal' houses |
| II 'niəs wa'ksene't | (g.anha'də) Raven-Frog | | |
| III t'am'a'x | (g.anha'də) | | |
| IV 'ni:yuks (a) nryuks | (gispəwudwadə) ^{KWale} Englishbur | (b) wε'.ləx | |
| V gε'm'səx | (g.anha'də) | | |
| VI 'an'an ε'.x | (gispəwudwa'də) | | |
| VII 'niəs häbo'ət | (gispəwudwa'də) | | |
| VIII leptidzi'ust | (gispəwudwadə) | | |
| IX wudime's | (gispəwudwadə) | | |
| X tgidäyänits ? | (laxskiək) Eagle | | |
| XI 'niəs t'kə's'i | (g.anha'də) | | |
| XII t'i'ebən | (gispəwudwadə) | | |
| XIII xpihana'x | (g.anha'də) | | |
| XIV ləp'anaxsə'nt | (g.anha'də) | | |
| XV t'ätəmha'x | (laxkibu) | | |
| XVI 'agwi'xε' | (gispəwudwadə) | | |
| XVII ksəm gε'.ə'ks | (gispəwudwadə) | | |

laxkibu'

g.anha'də

laxski'ək

gispəwudwa'də

(R) I 'niəs läxäno's

(R) II 'niəswäksene't

XV t'ätəmha'x

III t'am'a'x

X tgidäyänits

IV 'ni:yuks

V gε'm'səx

VI 'an'an ε'.x

XI 'niəs t'kə's'i

VII 'niəshäbo'ət

XIII xpihana'x

VIII leptidzi'ust

XIV ləp'anaxsə'nt

IX wudime's

XII t'i'ebən

XVI 'agwi'xε'
~~gispəwud~~

XVII ksəm gε'.ə'ks

gitlɛ'n

git l'a'ntk
(boat)
passing another

At gitx'a'ta, at the village of the
gitlɛ'n, there are two mountains,
which look like two canoes, one trying to pass the other,
which is termed l'a'ntk

gitlax lɛ'.ntk would be the name in full.

13

gitle'n

houses ✓

Myth Abstracts

Name

- Origin of ni'uks. Sart 1950 OK.

Houses

- Wolf Clan from the headwaters of the Skekine, Maxwell, 1915

Names

Crests

Territories

Origins

M Johnson

g. i. l. e. n

"people of l. e. n. t. k." l. e. n. t. k. means to
pole a canoe upstream stern first (g. i. l. e. n means
canoe stern). Where they lived on the Skeena
water was so swift they had to do this.

over

Wallace (1915) says *g, t l e' n^k* from *l a' n*
(when fishermen sit at both ends of canoe looking
in opposite directions ready to turn canoe at any
moment). Also "in their own village at
g, t x a' t a where they originated, they were in the
valley between two hills, which also represent the
two men in the boat meant by *l a' n* (standing
opposite."