

gitsang.alam

Names

from Kennedy  
sḡḡm̄dz̄iū's  
owner of eagle

Origin of  
M. Samuel Kennedy  
father Paul Kennedy  
Siksik, Alaska

Born 4 years after  
her first Deicing smallpox  
is about 50  
Nancy

— Ss. sg. miz. us  
~~the~~ hukhuk (boy's)

Ss. sg. miz. us (larskik)  
almost 50 years  
more than 50

Nancy in his house of ss. sg. miz. us:

children: ss. sg. miz. us 2<sup>o</sup> swut. sk 3<sup>o</sup>

boys miss. ang wádzohs 4<sup>o</sup> sasturini

5<sup>o</sup> ni. os. maz. s. 3<sup>o</sup> ss. sg. miz. us

7<sup>o</sup> gagaxáini 8<sup>o</sup> halaxítk (boy  
of many)

9<sup>o</sup> dž. z. s. sk 10<sup>o</sup> lsg. o. k. y. u. n. i. - g. amxasun  
(boy)

women: 1<sup>o</sup> m. i. o. sk. wits 2<sup>o</sup> 'ams. al sa. alsa  
3<sup>o</sup> gineteck 4<sup>o</sup>

sisters 1<sup>o</sup> wi. ne. x 2<sup>o</sup> 'li. hanks 3<sup>o</sup>

mothers: 1<sup>o</sup> nosháyo. lep 2<sup>o</sup> nshágant  
raenlehs 3<sup>o</sup> nst. s. sk 4<sup>o</sup>

nsg. alg. etksan 5<sup>o</sup> nss. san  
6<sup>o</sup>

### Translation

- ss. sg. miz. us 'first day light' means?
- swut. sk matk the foam spreads along
- about 1 hour | least to } salmon weirs } to mouth of the
- (not a halaxítk) } salmon lead

The carib can pebbly she would be smeared and become green  
 v g 2 n - (i. smeared) } greenish ish

Color in (v g - v snail

in colour, which have her resemblance to the snail.

✓ - gine te tk In dramatizing this name, the warry, x  
 to come | talk } v y v o - s  
 from to vanus chiefs among the <sup>women</sup> <sup>won't call</sup> for upon

⊕ instance Niasho' t and call upon him with a  
 in her to come and s. e - talk

haw - l (play e 6 | w after calling  
 on each chief in turn, such as

\* v i n g n , midzazansh  
 After calling on these chiefs she would bestow gifts upon them  
 v y v o - s but now v s t

- 'wi.nε' x gam alac

large fin of the smoke hole { a la c  
 smoke hole

the chief in his name had a  
 ⊗ v z (ognat y 2 - huge blackfish on the

ridge of his house, with ) on each boards of

One morning they awoke and seeing these fins at  
 the smoke hole v g 8 | s o awoke v y - v

No smoke hole v 6 give it as a name for his daughter The chief's

name that or <sup>disgraced this way</sup> v z (tsayamyst his

- li-hanks

✓ - nos hay old In dramatizing this name, the warry  
 meat? v y = v wear - (lysh mark

representing a very ugly ugly person

- nos nāg ant ? warry  
 against stick

✓ - nos salfetksan In performance is showing warry  
 wandering silk san } representing himself as a  
 } person of the hills

and represent himself as a Gitksan, he would come in dressed up  
 a hunter in skins | 2 3 skins | 1 2 3 4 5 6 7 8 9 10 11

v - maxsain ~~the person in dramatically his known name~~  
 magots } world, upon  
 receiving an invitation to a feast, would take a long time to  
 go to the feast - u i | and only to the sham process,  
 15 were compared with 16 progress of 16 magots

### Fox's relatives

1<sup>o</sup> legex (first) halves ) 2<sup>o</sup> s.s. g. wets

(Sitau?) |  
 + The only difference was between and the horses  
 v ong q p g (legex 'q q, crest pole  
 was that of p u v, legex p shorter | The crest pole  
 organized with the first camp from here the  
 being privileged by them to They have the  
 Tsushmai / q - use it | u v  
 same doge song in common, and to same myth  
 d, v, c myth |

### Crests [ = tsəg, ask ]

maxsik

x 1<sup>o</sup> xsg i-eam b'p  
 eagle of stone

adaox

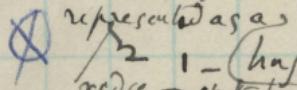
2<sup>o</sup> n.s. am g et  
 flying hawk

at a hole

informant has flat stone eagle  
 at Gitksan 8 ft m; weighs  
 about 60 pounds, of stone  
 Originally made in Kitasitif  
 came with the original people  
 from Alaska | Ita, it (name  
 Sitsugashon | The whole eagle  
 outspread wings

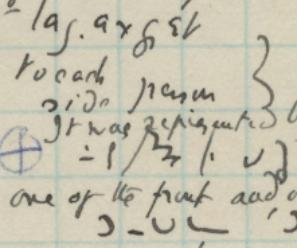
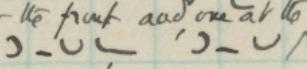
I have photographed it

There are photographs of it. Shot ridge, he thinks, took it 16 inches high |  
For a song |

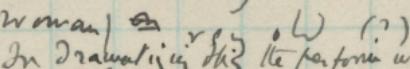
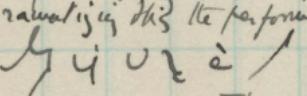
3<sup>o</sup> f.e.t shark  represented as a ridge of the house |  
1 - (large) shark - v  
v 9 runs in full length |  
motion; over the front and <sup>and the</sup> rear | It existed on  
a horse a Salmon before his time |  
at the village of Robins (M. K.)

X

(The myth of Nains  
as received)

4<sup>o</sup> las. arg. si  Double-layer person } <sup>woman</sup>  
woman } Double-layer person } <sup>woman</sup>  
 It was represented by the person performing with a, - 1 / 3 / 1 / v } e - (Double mask  
one of the front and one at the rear ) } <sup>real</sup> There was  
no such name as of a person ( such, ex-  
performed it in the year past |

5<sup>o</sup> Ksrm larsang wox NARHIC

woman  In dramatising this the performer went round as a very old  
② woman  - m There was | a song

Sam Kuyne's

(Eg (er))

- village of Na'a (now Doring).  
    Laskik caught seals in weirs

- map

Laskik village opposite Mislapau's  
<sup>village</sup>

- marriage between Eagle wife &  
    Wolf man is over to share  
    seal catch.

Man beat wife, speared her  
    she returned across bridge to uncle. Dir.

- ~~made~~ Lape cut her broken <sup>leg</sup> (fract.)  
    husband, went & killed human  
    of sick

- Single combat on bridge. The  
    Eagle man won came the Wolf.

Lape cut the head of A Wolf &  
    return to his village again

- Tribe fight. Eagles plan flight  
    - what to look on way

- other story of Sastu'ini  
    man of one