

I. genay tm

(qisptwudwa'da)

Jas. Wright to Bryan 1915.      He gathered west of  
royal cap.

The q-spakts'le people in the houses of w-i-at-o'-o  
and q-i-s-q-a'-tks were a branch of the royal psp  
being descendants of the houses of at-wa-tac, ts.-ba-sa'  
and ts-i-wa'-ns, but have become extinct, and their  
[I. q-spakts'] names have descended to the ts-aq-iget class  
(who) have not the power to take the gathering and  
use it.

## The House of Lions (g̃itognawadz)

: gitognawak; same group as t'anks. They were of  
j̃idotsa.

Wellington, from j̃idotsa; they came from a place distinct  
of that of the gitognawaks. Their myth is altogether different  
in character from the regnals. They have a myth  
? but that is a tree running through the place  
when spawn human beings of the sea with large fins  
on their back. They are not closely related & with  
the gitognawaks, except that they are from the same  
country.

### [Totemizing].

gitognawaks contribute to tombar'am polluted  
dans contribute to gitognawaks (between gulfs)  
gitognawaks work git k̃odz as great  
git k̃odz help tombar'am and are more  
wiz'it relatives to tombar'am

: labo, (as

(b) w̃idim̃as

subdivision  
new names

(c) l̃ayax̃at̃ik

k̃iwiyahus is not a subdivision, but is related to this house.  
Ogen: way from j̃idotsa, of the hills there, opposite  
pidotsa (pidotsa is on an island). They have a separate  
myth of their own, not the gitognawaks. No relatives  
here.

Mattlin Johnson: he is only and left in the group, now extinct  
he was 3 subdivisions & l̃ayax̃at̃ik  
Ogen: same origin as t'anks (gitognawaks) but  
slightly different. K̃iwiyahus is close relative and  
has same myth.

\* K̃iwiyahus was originally a subdivision of house of  
l̃ano. w̃idim̃as and l̃ayax̃at̃ik shared  
the same house as heads, and qualquidzis came out

of house of Lino and formed an independent house  
Kwaiyakut's "to hide anything" In this house  
about 1945 they used the same name as  
a house of 1945.

[long variation of Nagunaka myth applying to  
Leko, Lino, and Laya'nakut]

[Layenka and Lino myth goes back further than  
Leko. Layenka was foremost of 3, had  
Nagunaka house.]

He doesn't know connection of without with  
them...

Tinker and trapants fish are connected with  
Leko.

~~10~~ Two houses of Lincoln's (standard) linen-drags  
original pattern b'tw. not grown but.

Wellington: were grown but lack brick, came as spars  
but independent house; were no more than wall brick  
to each other. Only slightly different from those of  
spars and a few windows.

Hutherford: late W. g. i. ts  
(or k' tay'm'c' t dze'k) (for Kordzakze'k)

All subdubs have same names

All houses of *an*

(part 1)

- : from 'asaplyen  
Wellington  
: subtext (as) the house of Land i't  
    (wisgashkwi wi' matk  
Doga (?) They are not from t'wakw'an  
    relative: asaplyen (gotsiv) the houses  
    myth: it is (gotsiv), nistiz (gotsutst)  
    and one of the gotsutsts (same?)

Wellingtons: from house of 'asaplyen originally  
    All subtext share same names

OB

OB House of 1125 "magas" (f20b022)

: same origin as house of messenger and but of  
lower rank; are not officials; they have the same  
town as seat. the helkha gta, are of the same  
group as segipuk. but segipuk was not from  
messenger group

Wellington : same myth as segipuk

## III House of Seppekt (ganhado)

Wellingtons

from git-sandakt (on the Shuna)

Maxwell says it is old place where the children of  
god's fought. Wellington does not know that fact.  
They have the same myth as all the ganhado groups but,  
as they all come from git-sandakt.

I am not sure, but think original groups etc.

have same names

Wellington - subdues (a) by threat of

Literature: Miss Masgauus states the same myth  
with her, although not originally of the same house.  
The young name of these people is git-sandakt  
(on the Shuna), they were of a separate tribe than  
named. Extinct tribe now; their house has merged  
into several other tribes.

git-sandakt

St  
RE House of Assembly (Sandrock)

same myth as most a welp [Y] grown up  
does not know whether they were independent houses.  
Thanks they are

Wellington - a grown up fox chick

Luttrell 100 16, 1st year of growth

They have a separate myth of their own, although they  
came at the same time as measured.

Then some names

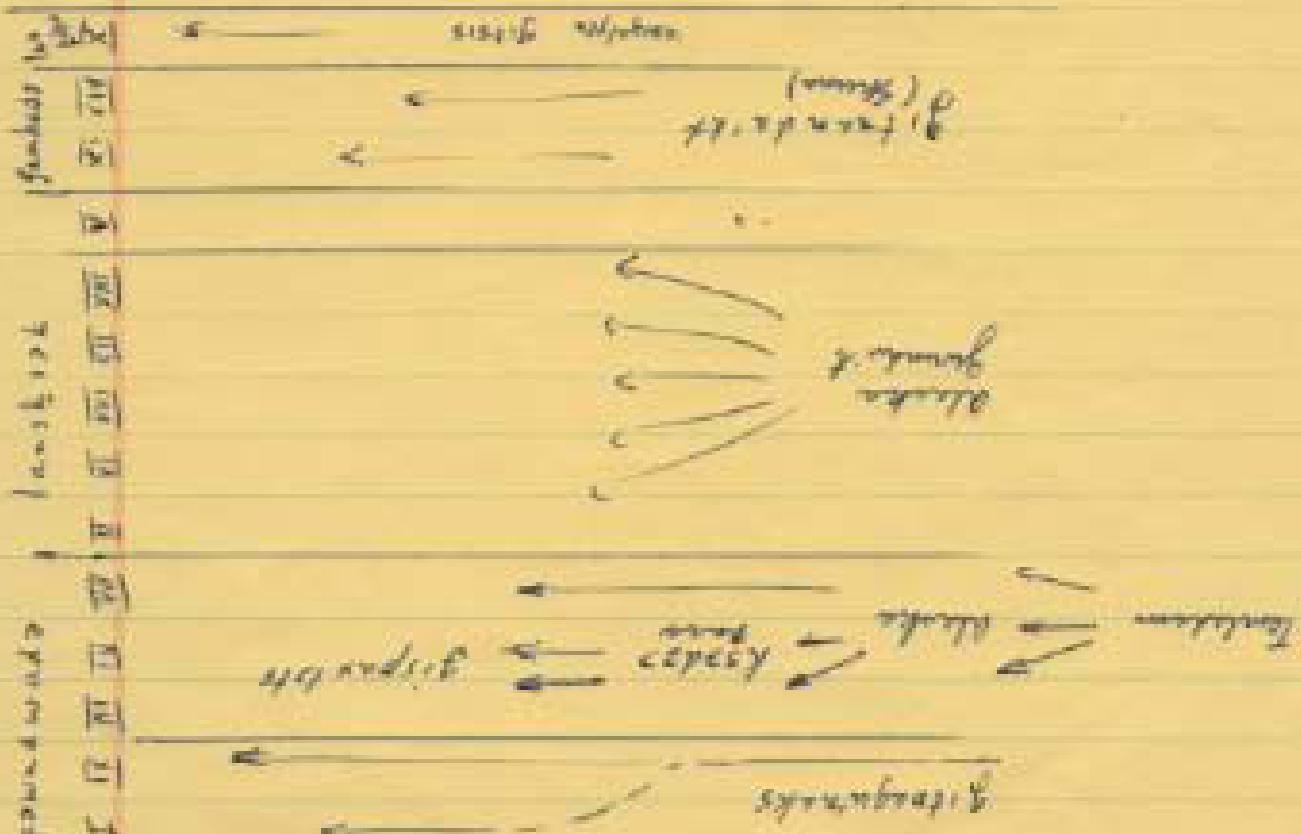
Bambusa  $\frac{1}{2}$  in (3 hours)

the sap pink } got sunlight → green  
the atmosphere } in shade

two distinct groups. The one close related to grass (grasses)

Luzhou I (3 hours)

plants from campagne (forest)



R&P  
For House of gauntlet (workshop)

: can oxygen as oxygen [E]

: " myth " . . . not suitable.

g. sparsata

Loyal: Loxodonta Elephas sp. lat., mississippiensis, 12 ft.

Litigation: L. g. g. wanda I, II, III, IV, V (9 bones)

I. Loxodonta ele. }  
II. Lox., Laysanite ele. } Litigation

III. Suidelast } Fossiles  
IV. Argot } Loxodonta (Elephant)  
V. Lox., Laysanite ele. } Laysanite

VI. g. g. g. g. Wanda } Fossiles von Alaska (youngest)

VII. { Isolation } → { Alaska } → { pt. } → { fossil } → { g. sparsata }  
VIII. { Isolation } → { Alaska } → { fossil } → { fossil } → { g. sparsata }

IX. Although were might different origin populations

Loxodonta I, II, III, IV, V, VI, VII, VIII (18 bones)

I. 1940	my specimen	-	specimen with II, III, IV
II. 1940	specimen	-	together with my specimen
III. 1940	my, no fossil	-	specimen was measured
IV. 1940	my, no fossil	-	specimen between like as II. known
V. 1940	specimen same as II	-	specimen, number as specimen
VI. sample	same as II	-	same as II

- Informant dragon.

I  
II  
III  
IV  
V  
VI  
VII  
VIII

{ specimen  
from  
Alaska

I - different

Extinct q̓ispawudwa'ds house of q̓ispax̓l̓sts (Sheppard)

waxa'i

g̓ispawudwa'ds

- 1 waxa'i
- 2 a'ayε'·jx
- 3 lε'·t
4. ni·sx̓x̓x̓n

Boys

- 1 li'gwε·
- 2 nəgwitsi'·et
- 3 q̓aspehε'·itk
- 4 gabakatkamst's̓l̓
- 5 dzo·l̓

Women

- 1 bəlhε·.
- 2 le'·dəks
- 3 bəlha'·tk

Girls

- 1 g̓in· ax̓palha'·tk

waxa'i was a laxm̓in g̓ispawudwa'ds, who started the q̓ispax̓l̓sts and was its first head chief (lε'et was also an early head chief). This was on island of lax k̓t's̓a'm̓t near Metlakatla. This house became extinct before the people came to Port Simpson.

Swanson: waxa'i was a descendant of ka'ye·, first chief of q̓ispax̓l̓sts, and ka'ye· was the name of one of the 10 original Tsimshian chiefs. The house became extinct on the Skuna when the people settled at Metlakatla.