

Another version: gu'wɔ'tu, ye'l and 'a'g.st.

later John, gu'wɔ'tu, 1920

gu'wɔ'tu ('a'g.st, ye'l)

(g.ɪsɔ.a'st.)

Men

1. gu'wɔ'tu

2. 'a'g.st

3. t.ɪye'l

4. g.am/ɛ'in

5. wit'nu'tsi

} explained elsewhere

wit'nu'tsi-t tətɛtɛ g.ana'ɔ
like green scum juice of frog

The green scum on the pond is the juice of the frog.

6. g.itsɔt 'i'suxɛ "corner stinks" (small frog)

The small frogs stink in the corner of the house. Informant says that sometimes before the name was assumed they threw dead ~~some~~ frogs into the corner of the house to rot and stink up the feast house.

Origin: ^(later John) gu'wɔ'tu, is the head of the house at g.itsɔt-maks and 'a'g.st lives in the same house. The head of the house is gwɔssɔm/axɛ at Kispayaks, and it is there that they move temporarily to give any feasts and festivals. They had 3 totem poles in front of their house at Kispayaks.

They moved to g.itsɔt-maks before the time of the white man, and took possession of the fishing at the canyon of Hazwelgate. They "discovered" this place while living at Zmlaham. Some of the family went up to Kispayaks ~~and~~ to other places. (Babine, Ross) but his branch stayed here at g.itsɔt-maks. A woman of this house married to Kispayaks and established the house there.