

Peace between galdos and gitlaxdamks.  
John Brown, Kispayake, 1920

[details only]

sqatin of gitlaxdamks invited all the galdos under kolugot to a friendship feast na'amax

[qawaga'nix is a peace making feast for more serious affairs].

On the 4th invitation they went: down by 1st Cabin and then on g.enom txe'msom "trail of moss" to camp of g.am laxye'ltu, who said "he would halact for them". He showed them kw'nu "the beggar". kw'nu threatened them with a gun l.lag.um't'u'ts "tied with iron" (flint lock) and they too cocked their guns. They went on

sqatin met them dressed in long stretchy under-pants, white women's stockings, a striped shirt, mud to his ankles, acting as a white man. He sat grandly high on a "chair" and fed his guests potatoes boiled in grease, and gave each a white blanket. [He made a real impression on the hillbilly galdos]

kolugot and crowd came boisterously home. and lu'lox, camped at t'atxa'idon, sharpened his spear; he wasn't going to move off the trail. kolugot told him of the wonders they had seen.

Back in galdos, an invitation was sent and sqatin and 15 came, and camped at ksa'a'g.xt "mouth of canyon". The local hunters killed 2 grizzlies and fed the guests on them.

- incomplete -

sku:si't  
good seed  
Haida word.