

seen by found
like that at Skedans

Center hole first made

Size of house measured by fathoms; the principal
chief's being the largest perhaps 10 fathoms
across. 7 faths. - 6 being about smallest
none so small as 5

House Making

kel ticks [?] name women jē sk'las
" mans kwaionas

No particular rule as to height of boxes
The strip to be bent up 1 fathom long will
make a very large box, probably of largest
size. No proportions procurable.

Woods used by Hardas

1 { Things used spruce ket for tod
Hardas cedar

2 { Kagan
Hardas used yellow cedar } sāl'an
Things

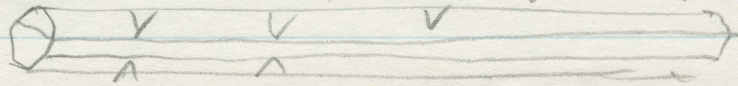
long dishes

Things & Tamshean used s'in ~ maple

House Making

A man wishing to build a house must first accumulate sufficient property.

Then he calls his fellow tribesmen & all go into the woods; going in canoes to a suitable place, all singing: perhaps 30 or 40 people to each canoe. ? 5 or 6 canoes; especially bowmen starts singing & keeping time with paddles. Capt. of each canoe not working. Then all go into woods make a big fire, & the chiefs sit down & thence direct operations. Always went in winter months. Cut down trees as quick as possible, remove top & roll down to beach or skid them & haul to village. Planks are made quickly on spot where tree felled & also towed to village. Several men put to each log, in sections watched by chiefs' sister's sons



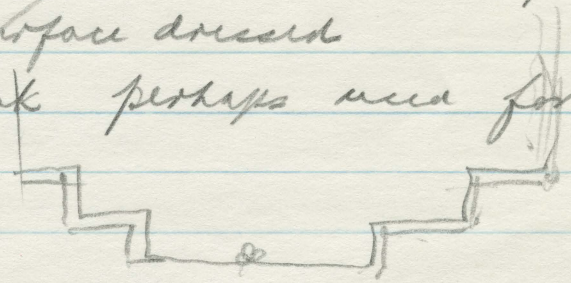
When first batch are tired, a second lot take their places.

Chief's wife at home prepares immense quantities of food: his sisters sons & family help him on the spot.



Having dressed down very carefully the top part to make it true, the log is turned & with sticks measure carefully at each to get an even thickness. Then a rope is ~~gain (?)~~ attached & notches made to its level. All outer part now got rid of & surface dressed.

This centre plank perhaps used for inside of house.

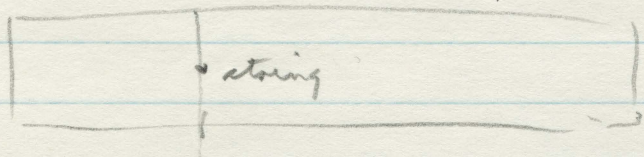


last? : for smaller planks, was split with wedges at end first, then edges & assisted with levers.



Having got small planks or boards in same way, the old Haidas dressed both sides with knives of taxag or Calif. mussel. Then scraped with same shell to smooth down.

Squaring. with a thread of bark the plank is measured ^{at right angles} across, about its width from



one edge, the string was beat double, & thus

a point in center line of plank was obtained. Next a thorn or sharp stick was inserted at this point & a thread attached to it, as a centre

All came back towing logs in highest spirits, captains singing, & men working their hardest, etc breaking their paddles.

Haul up canoes & logs; ?band? working together.

If chiefs wife an eagle, then all eagle women help cook & distribute food, & the men sit down round a house, the chiefs opposite the door & in centre of the wall, men's uncles, if chiefs in centre of back of sides; the rest grouped by families round their chiefs.

2nd highest chief sits in front of first facing door 1st Father & mother sit one on each side of him. His group are first served.

First chiefs as Kinstata, Skidzati, Skedans, Gtken, ?Gomshwa?, Edensa, Kasawak (Kwakwan)

Sana Nat, Kow at Kaijani, Yel tadzi (Dui humler) Howkan (Kungwi. ag) lkunde

(at Kunz) - (lan Stölte) (Kayāñ nage te. at) Kaisun jikias

(daal - nemkistlas

[Schnati?]

all first chiefs 2nd 3 or 4th led according to rank. then culture people. Directly

1st chief all? filled, he dances & sings; those ? sides sing against one another

all new stuff.

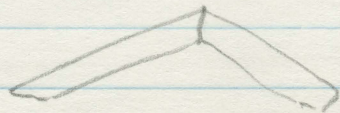
2nd day

Early all go to beach & bring up 4 large roof poles (tsä'nska güt), but first of all the giagan or totem pole.

Corner posts next: called kaj tsäñ.
 Middle uprights gu!gutsäñ
 then supports for smoke hole are brought up. (ki'ntsao); these rest on the 2 inside tsanska güt.

(2 of them, long poles are laid across roof poles longitudinally
 gi'ndē kūnē skagit)

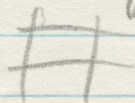
sqagüt lē = rafters
 over rafters come shingles, kiuhā güt
 roofing of bark ai'tlige t lē



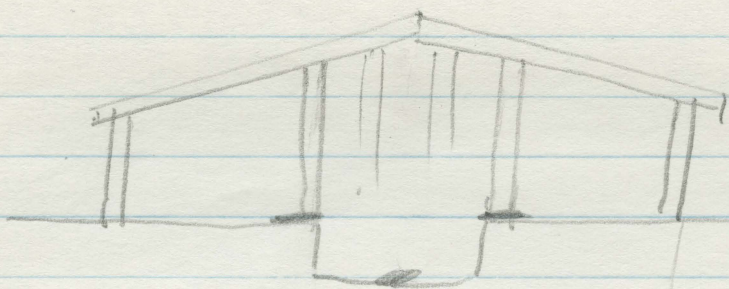
tligē t lē = cornice

a Lielen old Edered's uncle lived who as a boy
 saw Douglas. his uncle's name was Evnia

the door was inside the centre hole of heavy
 cedar slab, hinge on side; hung with spruce
 rope. This could be tightly closed by cross
 sticks



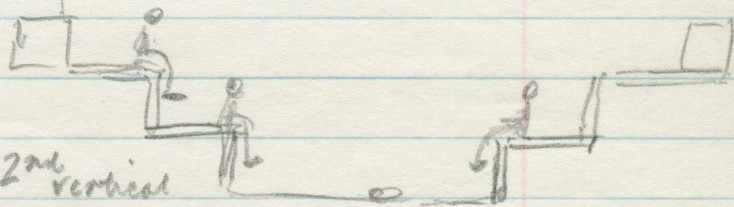
Monday 9:30 am



Wall =
 tā'dsgwas
 bottom = dai'he'tgusta

Log boards

dai ikūngit



tads gūste 2nd vertical

dai ikil'jagwa 1st vertical

dai i skiyats

gustelana 2nd horizontal

Steps

kīwā'telē'

dai i sagūstelana

dai e kūlga highest horizontal

hohē tāi i tāds gwashi

{ 4 sticks in ground to hold up frame
cross sticks ^{gokay} ũ'njadekĩusu
for drying frames

Small sleeping rooms

tads gwaxũn i tladas

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