

16 July '74

Leyden has L-S frontlet

Herner, Torsten

Significance of the Body Image in Schizo Thinking
Am Jour. Psych ^{theory} Vol 19 No 3 July 65
pp 55-66

Schizophrenia - ^{deterium} story - like Chanook myth.

schiz
- part feels itself to be ^{world} whole
4 ~~steps~~ ^{to world}:
own self
+ mother
+ family
+ society = world

oppositions - left - right - etc

The ^{imaginary} boundaries appear dividing the
body into 2 metrics.

metrics
become
opposed

- organs move 2 different places

- male - female
fighting
copulating

as if - - Ken links with sun, stars, etc.

- body image affected by an inner dualism

But myth deals with mental disorders. It is not itself a delirium.

Chanook Myth: Jacobs: Klackamas Chanook Myth. IJAL 25-2 1959 Pt 2
p 388-409

5th have reached her mistress

lice & flies (equiv. of Marcia's mosquitoes)

-- same as Lewis

LS finds all symptoms of Heron's case in the myths

mo-fa separate (divorced spouses)

immaturity of mother (irresponsible mother)

double abandonment → 1) Fa leaves mo
2) Mo " child.

instead of familial world, child has social world
of 5 slave girls . . . link breaks

5!

↳ Disappear

opposition x upper & lower part of body (oppos w
longitudinal)
left & right " " (twins
held by stem)
missing organs, artificial stomach
girl w/o sex organs

day & night

division into cannibals & sky people

(familial links w. celestial bodies)

The Cherokee myths have all these motifs

* organized around leitmotif of cleavage
(reconstitutes the whole etiology of schizophrenia) - splitting

Cherokees are not of schizoid constitution

nor is Jacobs' informant

hero is not the patient (he does not undergo all the

phenomena himself -- eg it is girl who looks pasta)

attributes are scattered (for delirium they are

gathered & internalized)

this eclectic character results from elements from

all directions (pot-pourri) koxe poxe

a system of secondary elaboration

adapts, puts together

split image of the world → cleavage in world,
family, body --
the myth presents in its way "a theory of the
disorder"

capable to "think the world" - develop the notion
of splitting in every domain where it is to apply --
cleavage ^{underlay} as principle of its philosophy
the idea of splitting can be applied in many
other domains"

Ells - a "theory" of all kinds of nuclear families
that don't work.

"a philosophy of splitting"
everything is splittable"

Jak: there are some characteristics
of ~~the~~ schizophrenic thinking.

HBW "thinking this world"

a split-situation to build up a philosoph
system
a device a luxury

The myth gives the illusion that the
contradiction ~~with~~ has been solved.

Bruna Beck

1. How to talk about a core theme in a vast corpus of myth
"an ocean of stories"
2. The general concept of culture (myth & ritual)

Brahma was alone - - - attraction - desires to create
- desire (→ dawn)
- lust
- lusted after the daughters
- anger → gave daughters
- giving → sacrifice self

a dilemma about creation

- from an original angle MALE
desire → female
→ incestuous desire

Then all who were party to the incest have to
undergo a rebirth - then a proper marriage
can take place.

Modern versions leave out } INCEST
fact over }

incest results in death
sacrifice

5th head of Brahma arose w. \updownarrow dimension

incest → self-death

----- → rebirth } earlier version

(incest) → punishment from outside } present form

'taming or ordering the demonic'

Claude. L-S.

- two confronted with exactly the same problem

- the problem of the Grail

- undergo the ritual of 'Academie de France'
and they didn't understand what they were doing
in the ritual

-- no knowledge behind the ritual acts --

-- we cannot find correct information --

our explan. accounts for many ethn. facts
that would not be explained otherwise

Boail:

- things foreign to Mythologism --

- problem of communication -- as if the other
way around

same communicⁿ from right to left

work out details one by one

1) incest — exogamy

2) namac . conception as app^{nt} incest of an opposite sex

without exogamy
produces a son by herself

tree -

separate head from body -
heaven .. earth

a Chinese clue

"cloud" collar
(head above the
clouds)

danger of assuming that the working hypothesis
is an explanation.

~~Water~~
Ice
Marcond
Sun
Coitus

can they exist as triads?

Conceptual diversity and behavioral identity

M Halpin 16 July 74

- system
- another kind of "cultural text" - masked drama.
sense of mission -- analyses of objects in museums
- codes that express "cultural messages"
saying something profound about their culture and
perhaps about culture itself.

- contrasting at another system - totemic society
put on mask: see something to me

* opp to headdress

nek - headdress

removes me - adds to me

①

② Masks gen. human

HD's animal

human, mask: animal.

③ ritual contexts different

halait - potlatch

~~potlatch~~ gifts

- myths

- speeches

} celebrated and made visible Tsimshian
social organization

Potlatches formal serious rhetoric

↳ Halaits fought around ambig. theatrical

2 systems of codes:

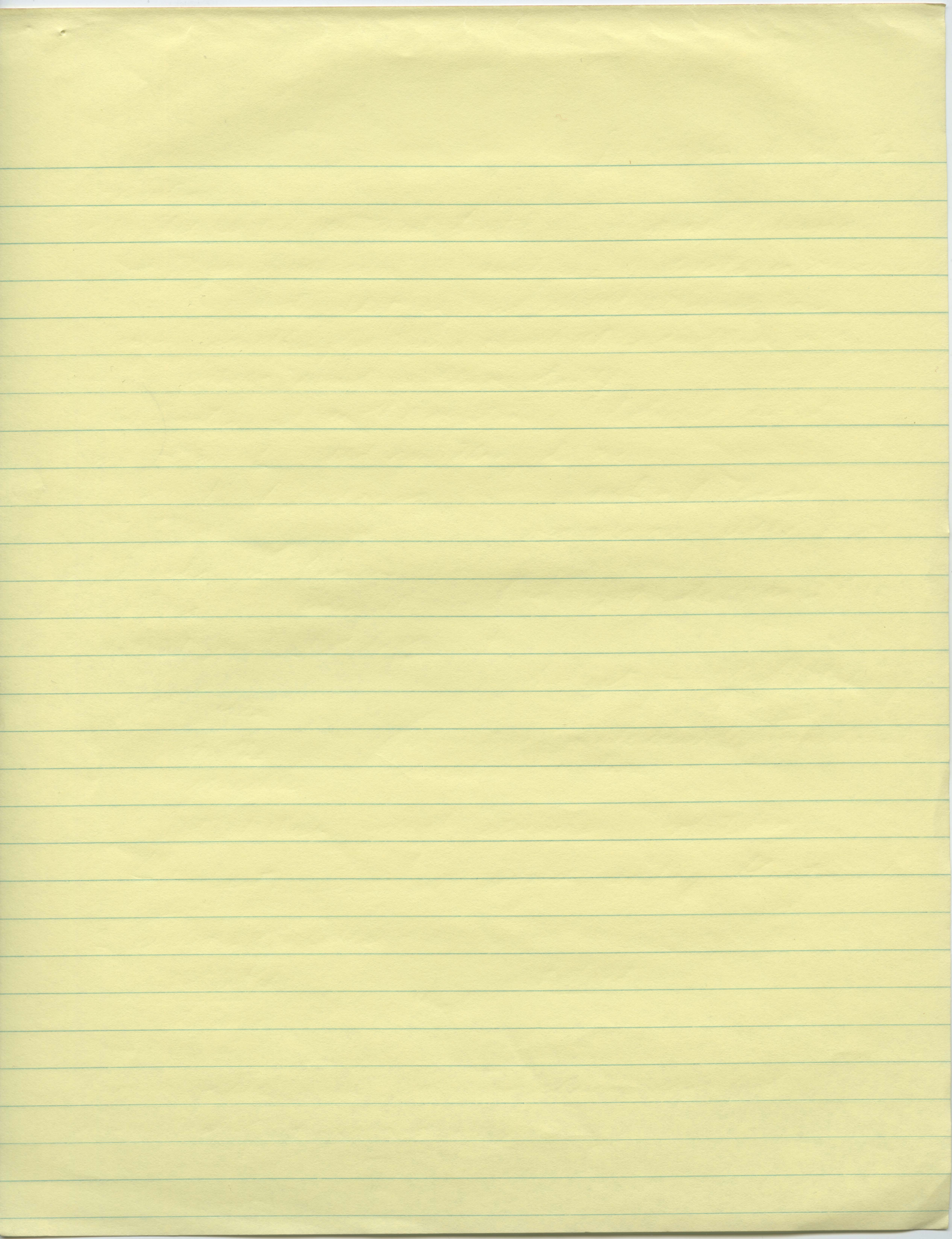
potlatch

totemic

Savage Mind

halait

human faces - a pan-Tsimshian symbol
examples of xoxox names



Woman Raven carried a spear !!!!!

chefs reverse

*? - in order of rank ? ladder highest rank

Categories of anaxoxis

- 1) - sports of all we Cann
Dog later
Destroyed
- 2) Ghosts & corpses
- 3) Trickster
- 4) Trees & stumps
- 5) overlaps with crests
 - a) - - owner's "father"
 - b) heavenly - moon sun stars rainbow
 - c) Animals - some crests
 - non-crests moose porcupine
 - maggots snakes
 - vets bats
 - monkey.

(nonsensical)

b) "happenings" - learning, etc

*7) "Rector to life" type - with transformation

8) Human attributes & actions

Deaf dipnet
Reversible ♂ - ♀ and audience too

- 1) NS represents an inversion ^{total} of social s. order
- 2) humorous & frightening
- 3) chief can control it
- 4) power in a) shamanic
b) corr. w. rank
- 5) potlatches re-establish the social order

Evan Voigt - reversing
first unstructure - then restructure

pairing of naxnox & potlatch
as statement of culture

Mask? Why? -

Nax - represent non-Tsimshian acts
no Tsim. could do them
remove the actor.

Questions:

- 1) Overlap - coast - naxnox

L-5

mask - headdress
'removes' 'adds'

1) metaphor - metonymy
resemblance contiguity

2) Matrix - problem of human operator
'human coordinative system applied to
human descriptive system'

3) Savage Mind
among ourselves our own totemic our
own personality (we try to fit our own personality
type into --)

Animal system

a b c - n - m
different species

human system

Va Vb Vc etc
Varieties

Totemic system can use human diff in
same way as animal species have been used

4) Nak-wak - likes it very much - it fits
is there something corresp. in neighboring tribes

5) Question: Order. both chamanic
rank controlled

L-5 Cf. exercise with Kachera system
naturalize foreign elements.

Every conceivable inversion - not just social

M-Calk - verbal & non-verbal.

L-S - mark changes an individual into a class
(and wd negate the identity of the partic indiv.)
(Susan feed: a "breaking through" of normal
family & external boundaries.

L-S Inversion for the European is both funny and
frightening - fools, Medieval
a very general characteristic

L-S Basic invariant property beneath what you describe
proper - sacred distinction
summer winter or

2 types of ceremonies

also comes to a changing of the social order

"Sacred" - supernatural world expresses itself thru
the human refs

but in Tam case it expresses itself in
antagonism in human groups - inside
rather than outside

not so much the best between 2 types of ^{ritual} social org
but most of sup world being assumed by man at
time of yr, it appears as external to mankind,
and man has to confront & dominate it.