

ha'idzəms

W<sup>3</sup>

Names

Crests

Origins

Myths.



Orogen

hái dzəmxs.

James Haidzəmxs

This family was from gitang.a'sx  
(above qaldə) Part of this house is at qisq.ag.as.  
(doesn't know house name). Don't know any relatives.  
Charles Martin of Hazelton is from same house.

No subdivisions, ligigalwil is of the same house.  
When mali came among the Kitwano people a  
new house was formed by mali and members of the  
house of haidzəmxs became assisted [?] into this  
house of mali. (wiltz and gawəg are a different  
group entirely).

lɛlt: of gitang.asx origin  
where wildrice

They originally came from anlag.asəmdəx  
xkə'yəmx was their relative - Practically extinct, but  
Charles Martin is of that house.



ha'izəms

Paul ha'izəms.

This house is a branch of the house of mali, separated not very long ago.

Relatives:

1. Hazelton tɛ'i or x k<sub>2</sub>ɔ'yəmt<sup>u</sup>
2. Kuspox x tɪəm ləxɛ'
3. Kitlaxdams na'us (not certain)

Albert Williams says associated with house of mali, but of different origin



haidzəmxs

Edwin haidzəmxs 1927

1. kibu wolf      1 u g. u m kibu ✓  
whole pack of wolves

2. palxut sma'ix skinned bear. ✓

It refers to the first bear they ever killed; they had killed only groundhogs before that. Skinned, it looked not like a bear but like a man.

3. 'wulnaqag <sup>where go through</sup> hole through. ✓

Refers to an incident. The people came to a frozen lake, in the centre of which was a hole ('anla'wən - hole in lake). While they fished for trout in this hole the ice broke, and many were drowned. They made this an ayuks called anlawən wulnaqag + laxε' hole where goes through the sky

saying that heaven took them down. On the totem pole the small people <sup>around the hole.</sup> are those who were drowned ✓

4. watsx "otter" a naxnəx. This came from na'wəs of gitwinksi tk, father of ligigalwil, who allowed his son to use it ✓

Paul haidzəmxs, 1924

1. 1 u g. u m g i b u migrating wolf Used as a crest and a naxnəx. As a crest, it was not shown on the totem pole, but was exhibited by many people in ~~the~~ wolf costumes, who came to the guest's houses and destroyed property, for which compensation was later paid. ✓



2. palxum smax split bear ✓  
 In displaying this crest (not on pole), they would show the people a bear split open with the heart attached to the skin.
3. seləməawa'ts x As performed in the halkit, the dancer would become as though crazed. ✓

## James Haejming

- (1) tkuwitksitkum smax prince of bears. used on the pole. It was in a split form. ✓
2. log. om q'bu - moving or migrating wolves. also anaxnax ✓  
 One sitting on top of the pole with tail curled back
3. wul'naga'iq - wheel hole through. It was on the pole. Myth. ✓

Totem Pole: One: wul'nagax ✓

- Figures: 1 lugom kibu
2. ligigalwi'l taken by wolf  
 wolf holds her by the tail
3. Bear.