

WY yettaži was Sketgusi's father  
 1799 Skittikits is a song Altatsee at Dodono

1791 Masset called Masset <sup>Heswell Hoskins</sup>  
 1792 Coamano named Voozo and  
 Hagerreds.

Law 1

1794  
 36  
 hr. 1758  
 1829  
 1858  
 1'

Sumner died before 1811

Douglas alive 1811-12, died before 1829

40 1818 Edenshaw main chief at Masset  
 1829 " at North Island

AEE born Cabbungakun  
 grows up Hillien  
 (going to become Sgulas?)

Aug 1851 AEE was Edenshaw's chief at Kineta

called him to Kineta  
 he and others moved there  
 Iteni was town chief  
 AEE → town chief by  
 1850

1860 Paul Jones (kind nephew  
 of Skawal) was yettaži

1850

AEE →  
 (Edenshaw)  
 at Kineta

1840

MUSEUM OF ANTHROPOLOGY  
 UNIVERSITY OF BRITISH  
 COLUMBIA  
 STAFF LIBRARY

1830 - 1829 - Smun - Edenshaw = a chief of Masset Indians who held occupancy North I. Cove - a Kargane chief Sankart  
Douglas dead - his tomb at Kargane Law 2

1820

- 1818 - Roggenfein Aug. Hantchow <sup>Survived</sup> main chief of Masset Intchorage at Masset  
 of Skelgate

1810

- 1811-12 NewHagasa - at Kargane Douglas, ~~Altatsee~~ <sup>1811</sup> ~~1811~~, Khau has been killed by Naso chief  
 Kargane chief

1800

- 1799 - Elga - Cumreaw (Kineta) Altatsee (Dadnee) Cow (Cargane)  
 old man

1794 Escap. Kove is about 36

1790

HE was Middle Town People (Swanton) R19  
yak'lanas

Stroons XII/3 'While Edenshaw was chief at Kineeta, his son  
Cowhoie (Gare) was lineage head of R19 and town chief  
of Padens across Harry Passage. ---

E21 and R19 had an intermarrying relationship  
AEE married so that son George became Cowhoie (R19)  
CE " an R19 woman

MUSEUM of ANTHROPOLOGY  
UNIVERSITY OF BRITISH  
COLUMBIA  
STAFF LIBRARY

Cat. No.

## AEE's rank

CFN 1897 notebook 2, p 15 "Old Edensaw was recognized as chief of the whole Nardak nation" (from HE)

Chittenden 1884: "Edensaw, the oldest and ranking Chief of the Hydash nation"

Collinson p III "This chief, Edensaw, ... was formerly the most powerful chief on the Queen Charlotte Islands."

MUSEUM OF ANTHROPOLOGY  
UNIVERSITY OF BRITISH  
COLUMBIA  
STAFF LIBRARY

Cat. No. ....

AEE age & when attained rank

1851 Kennedy called him Edenshaw

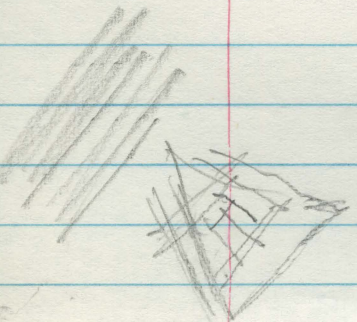
1852 Rooney of Sturgis called him "Edenshaw" (Harrison p 173)  
chief of the tribe of Indians residing on North Island.

1853 Hull 35  $1853 - 35 = 1818$

Age - Harrison p 166 "Edenshaw was an old man in the early eighties of last century and is judged then to have been about seventy years. On this basis the approximate year of his birth would be about 1812.

In 1851 he had a wife and 3-4 yr old son (George)  
1831? married her c. 1846? George b. 1847

- Chittenden 1884 estimated 75  $\frac{1884}{75}$   
1809



## AEE Relatives

Harrison p. 166 - had 2 elder brothers.  
- They died, and "he was then placed in command  
of his uncle's war canoe. - - -

wife p. 166 - his uncle had no daughter, so it was arranged  
that he should marry the daughter of a powerful  
chief in Alaska."

Nephews Apr 6 '61 "attempt to murder a police officer"

- 1861 Colonist - he tried to shoot Sgt Blake in the jail  
yard yesterday. Thought Sgt Blake had killed his sister's  
son. Went loaded to shoot him. Slayed. £40 bail.

② Collision p. 111 "Chief Edenshaw understood Tsimshian, and  
could speak it fluently, consequently when he invited  
me to visit his nephew, a young man also in the last  
stage of consumption, I made it conditional that he  
should interpret for me - - -

... on our arrival we found his friend very weak  
and low - - -

Son Solomon - CFN 1902 set of fish trap models <sup>made at Ketta Alaska</sup>  
Edenshaw <sup>made by Solomon</sup>

Acc. 823 Doctor's rattle - --- made by Solomon Gwegwan! in  
son of the last Edenshaw. It is a copy of a rattle used  
by his uncle, Haka!i, a well known doctor of Kivst<sub>e</sub>,  
who is buried at Kūñ.

AEE married Georgie mo about 1846. If he was married to Solomon's  
mother before that, say 1844, Solomon would be

1902  
1844

58 in 1902 OK

AEF

Dadens pole

CFN 1897 notebook p21 Dadens - 9 houses of which 4 are habitable. Only one pole, about 40 ft high. Bear on top, then rounded pole with 6 raised rings, then face, -- (no more in CFN note)

CFN 1901 Journal p73 at Masset from HE "at Dadens only a slight depression shows where the old house used to stand with central excavation."

CFN notes from James Edwards diary of 1883 cruise

Tadence Vall. houses only 50 yrs old but nothing  
1883 Only <sup>one</sup> large pole & that carved by Edinsa himself.

CFN 1902 notes on model tater pole

"The present large pole at Dadens was owned by Kasawak though made by C Edinsa's uncle.

Burns' people - Stistas

Kasawaks " - iaku [Yakulanas?]

1902 notebook - Mrs CE belonged to <sup>of Khinkwan</sup> yakulanas, chief of whom was gasawak (raven, used dogfish gait coat on cradle)



? marriage? → son Solomon Kwaijwantia

AEE - 1st marriage → son George ga'o. (died 1870) (May 19, 1889)

- 2nd marriage <sup>Karqene woman</sup> → one son Henry Edenshaw

- from Khatwan brought back 2 bros : [as "nephews" ?]

older Benjamin Edenshaw White

younger Philip White 'in. a'o

↑  
married AEE's widow (Henry's 2nd)

MUSEUM of ANTHROPOLOGY  
UNIVERSITY OF BRITISH  
COLUMBIA  
STAFF LIBRARY

Cat. No. ....

Son George (c. 1847 - 1890) <sup>1889</sup> 43  $\frac{1847}{42}$

3-4 yr old child at time gold discovered <sup>1851</sup>  
so born 1846-7-8 ~~1850?~~

Collison p 112 says this was several years after  
the Vancouver incident

Collison p 173 New Testament owned by George Cowhee  
'On the fly-leaf was written: "To the Indian Boy, Edenshaw's  
son. I trust that bread cast upon the waters will soon  
be found. - James C. Prevost, Captain, HMS Satellite,  
1859."

MUSEUM OF ANTHROPOLOGY  
UNIVERSITY OF TORONTO  
LIBRARY

Harrison:  
'The first prominent Haida to become a Christian' p 174  
p 176 "Edenshaw's eldest son, Kā-hū, succeeded his  
uncle (his father's brother) to the chieftainship of a clan  
in Alaska, the principle of matrilineal succession thus  
being broken..."

1863 } Harrison marriage  
36  
1847



HR

Harrison - Ancient Warriors.

E99

H2 43

p165 Ch. XII Chief Edenshaw  
died Massachusetts 16 Nov 1894

pp 165-176  
213-217

maps - pp 86-88

Work's census pp 58-59

Spunkshot Blake = Fort Eslington p78

Collison -

Edenshaw - 109, 162, 166, 169, 175, 261, 264

[109-114] Xerox

162 - return to BCI (in canoe of Chief Edenshaw and his son Cowhoel, with several of his slaves as crew.

[164-170]

[260-61]

[172-3]

175. Edenshaw and Cowhoel take Collison on first visit to Skidegate.

p181 Edenshaw "... had been reared at Cape Ball and at Yehling, near Tow Hill, ..."

p219 "Edenshaw, too, influenced by his son Cowhoel, was seeking the Way of Life."

p257 George Cowhoel died 1890 1889

CFN on

AEE

1897 Notebook (2) p 15 "Old Edensaw was recognized as chief of the whole Nanda nation. He married a Kargani woman & by <sup>her</sup> him had one son the present Henry Edenshaw. By a previous marriage had one son who died. <sup>From George, 1/2 bro of HE, was ga'o.</sup> First to be misnamed (Florence)

Had 2 nephews, one of whom married Edensaw's widow (Henry's mother). These two went round with Swan in 1883

p 25 at Kooosta

Saw old Edensaw's house, the front pole of which was prostrate. -- Edensaw's house had a pole off each corner as well as that app center of house.

AEE went to Kinkwan, brought back two brothers. Older was Benjamin Edenshaw White. Younger was Philip White, who married widow, became Florence's step-godfather.  
Philip White 'Lora'o

1901 Journal June Masset p 73 "HE says the Weeah beaver pole stood inside the old house as far back as he can remember. He & his father lived with old Weeah for some years when they first came to Masset from Kung, to wh. place they had previously moved from Kimeta."

July 5, Kung. -- made a path to old Edenshaw's house -- examined inside pole, which has lost its [beak].  
[E 618 Kung. XV/5 a v.]

Kinkwan - a house belonging to HE through his mother.

1902 Model fish traps made by Solomon Edensaw, old E's son.  
Notes - Doctor's Rattle "made by Solomon Gwegwan"!! in, son of the last Edensaw.

a letter old Edessa's uncle lived who as a boy saw Douglas.  
his uncle's name was Lucia."

MUSEUM of ANTHROPOLOGY  
UNIVERSITY OF BRITISH  
COLUMBIA  
STAFF LIBRARY

Cat. No. ....

AEE

HC p. 156

[AEE] 'had been a leading iron- and copper-smith; he was among the best carvers of tall totems on the islands.'

MUSEUM OF ANTHROPOLOGY  
UNIVERSITY OF BRITISH  
COLUMBIA  
STAFF LIBRARY

Col. No.

Florence on AEE (1967)

- was called idj'nsu i'w'as

1 not a silversmith

carved lots of totem poles including Alaska  
he carved pole at Dadeine

old house in Neset where she lived had a housepost carved  
by him

like CE he was not a large man (smaller than Robert)

2 spoke TL, Ts, a little English

lived for 2 years at St Simpson

did not work in slate or silver or gold

did all kinds of work in wood - Totem poles, etc

Mayne p188

Capt. Torrens prospected B.C. in 1859  
Two of his party went with a chief named  
"Edensaw" to Copper Island and the northern islands  
of B.C.

MUSEUM OF ANTHROPOLOGY  
UNIVERSITY OF BRITISH  
COLUMBIA  
STAFF LIBRARY

Cat. No.

## Stearns

Kineta:

Swanton: 9 houses west to east

3 D'awas E21a chf Itini, <sup>senior chf 21a</sup> town chf before arrival of Edenshaw

4 Staatas E21 ch. Edenshaw (she says AEE), who had houses at Hullen, King, Masket.

2 Hullen-born Staatas (E21c) - who "apparently accompanied Edenshaw to Kineta."

Story of time when Itini was chf. Franky canoe came - built a huge house called "Story House". His chf became town chf after Itini died.

The whole region was abandoned when K2, K20 and K19 migrated to Prince of Wales Is. early in 18 Cent.

[She doesn't mention Binia, who CE said was Staatas. She assumes it was AEE who moved in on Itini and took over Kineta

but CE said it was AEE's uncle who succeeded Binia as chf at Padenas

MUSEUM OF ANTHROPOLOGY  
UNIVERSITY OF BRITISH  
COLUMBIA

[No AEE's uncle succeeded Itini and put up the pole about 1820. AEE lived with him for a while then took off for Kineta