

Aistsot

garbada

Names

Crests

Totem Pole

Photograph of Coppers

Lazarus Mardy to Beynon
1929

[A couple are same as Barton's list
for 'axtawals']

nistsot

(garhadz)

Men

Also in Barton's
list of
axtawals

1. nistsot "grandfather of 'gathering ice'" (a slave)^{woman}
2. niswalks "grandfather of 'packing on back' (a slave)"

3. kaliyan

4. tsuwit from a myth of the frog.

5. xtost

gam xtost gibn
only eats intestines wolf

The wolf eats only the
intestines of its kill

6. waxlax

7. wixadatin "great brightness" (where emerges the
large hagwalax)

8. gamlax yetk "only to each side walks" (wolf)
The wolf walks to each side

9. kiknets

Also in Barton's list 10. gainao "fleeing people" The general term
for all flight people is lugainao

11. wihatx

wit wihatzi wil gabnt hagwilax
like | large | saag | where | emerges | monster

12. witsalax "large whirlpool" (where emerges the
monster)

13 'a'is

nix tsagaixt xstək
on across wings of eagle

"on the wings
of the eagle"

14 gaiyən nē'ex "all over fins" (the hagwəlx)
The monster is all fins

15 wətaxdao

wətax dəox tsəm lisəms
large ice (bergs) in pass

16 wixpə/a west wind

Women

1. gattagaxs "across chokes" (the eagle)

2. gedzəm hayetsk "labret of copper shield"

3. tɔiyin

4. g'ilg'yaks "out at sea" (blackfish)
The blackfish farthest out to sea

5. samakstəm g'ipayək "shrieking in flight"
(the eagle)

6. lɔɔx for hagwɔlgəm next
monster blackfish

7. niskado

8. lago for lagəm sigidəm hanax
careless chief woman

9. tsig.əm nɛ'g "dentalium shells, fin" (blackfish)
 The fin of the blackfish is like dentalium shells.
10. tal'aks for wisap talkət haɣwɪlɔx
 large causes swift monster
 current
 The haɣwɪlɔx causes a swift current
11. tɣagwe'atk "all soft" (the fins of blackfish)
12. ɣ.ogəm haɣwɪl
 ɣ.ogəm haɣwɪl → an mɪsəm x
 tail arrow beyond pole of
 mistst
- The an mɪsəm x has an arrow for its tail
13. tɛxtəmɣaix "circle around sun, wings" (sun)
14. 'aksbo "out to sea, spouting" (the blackfish)
15. mɛs dza'ɪ "white face" (of sun)
16. baɣ.ait liɣidɛ "alone about sets" (eagle)

Crests
Oregon ✓

nistso:t

Moody to Bryson
1929

1. kwəgait on pole
2. gayət bullhead on pole, garments
3. tkuwət satkat ? on pole
4. gex raven (in the sense that all garhadas used the raven)
5. t:bon sea lion, head only, as
h.d & was h.d.

Oregon :

Same as { *atgəmxe
nɛxtəmgeks (gitwɪlɔts),
perhaps gitksan.

Oregon as informant has heard it as from
south, sojourned for a while among Tsimshian
then came north to Nsq.ε.

Totem Pole ✓

TP I, p. 124

nistsot

Moodyto Beynon
1929

Edinburgh
Pole

Called mes gaye't (white bullhead)

Top:

1. tkwog.ait small hat. Fig wearing hat
2. tkuwilksegom gex Prince of ravens
3. to'watsatukt refers to wotsta
a human figure

bottom 4. mes gaye't

Carvers: ʔye laxkibu g. twinksitk
gwεʔns g. isgahεst "

Age 80 yrs.

Erected by nistsot in memory of his nephew
tsawit who was shot down by the Isimishian
though an innocent bystander, in war with
other Tugε.

Moodyto Beynon
1929

Called gwog.ait "all hat"

Top:

1. gwog.ait
2. Raven
3. Human figure?
4. Salmon - a naxnox of the house

Bottom

5. Raven

Carver: ʔye 70 yrs ago

In memory of tsawit who had been murdered
by Isimyan.

?
same as above?

Pictograph of Coppers opp. qitiks

Loganus Moody, 1929 to Beynon

gat'swet a member of the nistsot group gave a great yak, one of the greatest ever given on the Mass, giving away 12 copper shields. To record this event he had painted on the point below Greenville, opposite qitiks, the picture of the 12 copper shields. The human face figure in the middle and the end figure represent himself.

The Hardas were very jealous of him and his wealth & great feast, and made a fire under the paintings, but did no damage.

