

909 (xtslye)

Names

Origins

Crests

90.9

Men

1. 90.9 for saxkumiqo.9 a name  
willing at first
2. tsixsg.ag.e'tk "boastfully howls" (the wolf)
3. 'axt,le:itk "not to be overcome" (the heart of the chief)
4. naqwasan "long beams" (of sun) Long sunbeams
5. kwotkumq,be:uk "lost flying" (the  $\frac{1}{2}$ iyog-eagle)
6. xtsi'ye  
anlax tsiye legensu  
over and over across grizzly  
The grizzly walks across over and over
7. kwulaxliq'i'ye.  
The grizzly walks all the time
8. Xo.tx armour
9. aci'gu. for aci'gibu "aside wolf"  
The wolf went aside
10. pass'ig "tear off"  
Whatever the bear bites it tears off
11. kuxye:k "answer me a secret", a name.  
name.

nepɣwɔ

Boys:

1. kwaldɔmsix tɑ'tk "beforehand making to  
be on" (the bear)  
The bear is making its place be on.
2. g.adag.ɛ'x
3. hɔ.tk "shouting"  
Shouting will bring out the bear cubs
4. kwɔlx lu'laɣ "sit always in still"  
The young of the bear remain in the den all winter
5. g.ap'a'a'gɔx "always talking" (the raven)
6. ~~ɛsɪgɪbu~~ f'sɑ'g.o "suddenly runs" (the young bear)
7. kɛlaxtɑ'o "walks on ice" (the wolf)

Women

1. kstiyɔ'g.ɔmwɔ "proudly howls" (the wolf)
2. ɣamtɔm dɛdɑ' "only in sit" (young bears)  
The cubs sit in hiding
3. tɔm dɪs mɑ'x "will be bears"
4. ci'lint "chasing" (bear cubs)
5. qɛ'dɔx "howling"  
Many wolves howling together

fox laxskik Litalaxdamko

See Narr. 39 Livenhoot

The Great Glacier of the Stikine

6 g.am yu'ʔʔ "only follows" (the wolf)

### Bears

1. ni.s q ε'wəq "choke"  
To grab the bear's neck and choke it
2. 'na.mət mət.ku "comes down grunting" (the wolf)
3. dəpka'dəmidəmdəx "two live" (bear cubs)
4. 'mənq.adəx ~~to~~
5. kutəmu'q  
kutəmuq wɪuk tɪye tɔqs  
ripe where in walks sun  
It ripens where the sun walks

gɔːg  
 xtsiye' (laxskik other than mənesk)

1927  
~~Woods~~  
~~Woods?~~  
 Dennis  
 Woods  
 gɔːg 1927

His family is from gitksan, from gitwange' long ago  
 relatives: 1. gɔːg or samadik - felt to be close relative

It was the tsən tik that caused them to

separate

2. tɔwalasku gitwange
3. gitgata

tsən tik story: (not clear)

They lived up the river at gwunsgɛ'x, after having been frightened away from a place on the Skeena by squirrels. They made underground houses with only the roof above ground, to protect them against the squirrels. They were called pa'səm tən tik. But the squirrel sat on  
 afraid of the squirrel

their t'in there, a large white squirrel, and they moved again, to Ayanuk.

Crests

929

xtsiye'

(i.e. laxskik other than mone'sk)

m<sub>2</sub>ssk,  
Saffmant  
1927

Deans Woods

929 1927

1. t'santik squirrel on pole. ✓  
a powerful naxnag.
2. mas ha't white marten pole ✓
3. kedamxskək man eagle, pole ✓
4. lutxalya'ux a man with arrows stuck in  
in all hiding head. ✓  
has an adax & lamzi ✓
5. lu'saske' xsan 3 persons on a rack  
on rack for drying fruit. On pole ✓
6. sta'get half man (split lengthwise)
7. tsag.aoxskək beakhead on pole  
beak of eagle
8. woxpədo'dzo "crosswise black streaks"  
on body of small human fig.
9. palgəm watsox A human-like figure  
ghost of other but with a different  
face, in the form the other takes when it  
deceives [bewitches] a person.
10. kitkit xskək 2 young eagles on top of pole.
11. qa'it dog salmon

Totem Poles: (3) 1 standing, 1 <sup>on which now-detached</sup> squirrel was, 1 burnt long ago

1. Burnt Pole: in memory of ts.tx.

2. Destroyed pole from which came squirrel figure. <sup>destroyed</sup> 7 yrs ago  
In mem of gastu'in. 40 yrs ago I had it erected

3. Present pole in mem of xtsiye'. Erected it.  
over 30 yrs old