

Names

haq.e'

la x se' l

Chupa

1. haq.e' for ha'a x "goose", a na x na q name. ✓
The performer was costumed as a goose.
2. wi'a' l x "great warrior", a na x na q name. ✓
The performer pretended to attack the guests with a knife or spear.
3. tak t a m g. i' s "tying hair", a wa m g. a n name.
4. 'a' antks "eddies" (water)
wit' wi' lu 'a' antks k s i d i ' w i l g w i t g o' t n e x t
like where in eddies where floats blackfish
- 5.

Boys

1. g. a m g i s a' g. i s
g. a m g i s a' g. i s t w i l d z i p t t a' o
only ^{down} narrow where melts ice
~~narrow~~
river

It is narrow down towards the mouth of the river where the ice is starting to melt

2. ya g. a l' a' k "down from the hills together coming"
(the opening of grouse)

3. hawiləms kibu "like large wolf" (the little wolf)
4. nixsga'ks "on (the tree) the noise of the wings" (of the small grouse).
The small grouse makes noise with its wings on the tree
5. ~~kidi'd~~ kidi'dit "collar bone" (of small grouse)
6. hax'etxum tɛ'qu "itself barking after eating" (the small wolf).
7. gipe'yuk
ləgipəpɛ'yuk tkit pistɛ'i
all around flying offspring of grouse
8. gam'i'tu "only spreading" (its feathers, the small grouse)
9. timɔ'g "suckling" or "nursing" (grouse)
The grouse nurses off the ends of the trees.
10. spag.ɛts gandzak "among shrubs" (where sits the small grouse)
- 11.

Women

1. ya'axw
2. na'ags
3. ləga'tgə. "about along the shore floating"
(the blackfish)
- 4.

Girls

1. 'uxsa'x

'uxsa'xst 'min laxta'o
ice breaking edge on ice
The ice breaks from the edge.

2. txa/da'xu

* txa/da'xst leya'nsət ha'st
to stuff dies (pl) the leaves fireweed
The leaves of the fireweed die right on it

3. maxta/ε'su "across on top of lying to dry"
(the fireweed) q'sg.a'st

4. tsixs'atə'tu "different floating"(ice).

NB
Names
constructive

Ice is not a crest, but it refers to the q'sg.a'st
who apply their names to anything on the ground
or on the water.

5. *liqina'qu* "under between its legs" (the
wolf places its tail)

naxs

1. *naxs'wɔ'.dɔx* (above)

2. *naxstxa'.ogət* *txa'.ogət* is a *naxnɔq*
name meaning "was captive".

Origin
Crests

haq.e'

John Brown Same origin as telqamu'g (recorded by Beynon in 1916). They separated at Kispayaks because they were too numerous.

10-25 years ago, yu'amə'ks, laxse'l of kisq.ag.as (on laq.asəndex) came and amalgamated with this house at Kispayaks. They were not of the same origin or crests, only "crest relatives".

Crests He presented 2 crests to the house of haq.e' :-

(a) qiməxənt : for sk'e'msəm : bald headed eagle. Shown on the pole of haq.e', sitting at base

(b) tkuwilksəkəm sk'e'k Prince of Eagles
Shown on the top of the pole.

Otherwise, haq.e' has the same ^{ayuks} crests as telq.amu'g.