

Charlie Clifford
July 2

Frog laxsē l
seats

Frog, out, crowd

- 1 House 1 g⁴ε'ōam gō'ldo - Charlie Clifford Tommy Barnes
Mon from wilderness
- 2 House 2 a d i s ε'x - sets at right of 1 Frank Wilson Andrew Wilson
- 3 House 2 c o g o s l ē " " left of 1 William Wale William Wale
- 4 House 1 w i g a b o l - 2nd on left w i ' a b o l - Jessie Lunn ✓
→ One mixed skabn sōm.o.gōt "chup at the end" - Mrs Peter Robinson ^{Barney}
- 5 House 4 a x h o d o m z i s d u d "nomads" 4th on left - Bob Robinson
- 6 House 1 a - y a ' w a s i w "not hiding anything" 5th on left - Tommy Sench

Four Frog houses in Hazelton

- 1 wilbs g⁴ε'ōam gō'ldo "house of gyetemgoldo"
3 chup
- 2 wilbs a d i s ε x house of adisex
- 3 wilbs n i k ' ε d e ' n " " n i k ' ε d e ' n (also on left of 1)
- 4 a x h o d o m z i s d u d Freddy Howard (Khumalooming)

1 is leader of all Frogs and of whole tribe. Ranko first
s p o x^w is second

Gen ε'ōa is identical with laxsē l, just another name for same
lax s k i ' k⁴ - same bunch - they can see eagle, they are part of ^{Texas} Canada

Sam Jones - lives down at ferry - good informant } old
Mr & Mrs Bill Muldo

luosugiwis - ^{same} name of man on Rt of frog chief

~~luosugiwis~~

Ben McKenzie

owns totem pole lying beside hall

Wolf laxgibw

1 ^a s b o x^w - second to gitenguldo ^{spoq^w} Johnson Alexander ✓
Tommy Muldo claims it too, but wrongly

2 Gu^xada'kx^w "doesn't give anything, stingy"

Both had houses

In s b a x^w's house, there were other chiefs ^{was another}

gu^x'ada'x^w

meo i'g o m g e t - Tommy Muldo

meo i k | man
sea bear

3 ya x aw | s i'p - chief who moved from Kesgegas, built a house
bone here.

² a y o x^w - the law

² a y u'k^w s - crests

wolf, bear main ones

Grouse gias^oat^hast "fireweed" owl

Didn't really belong here, but to Kespiox, but had one house here
House had 2 chiefs. (not sure of priority)

1 ye'l "liar"

Donald Moat

2 gw^wil'ax^oni's^om st really Kespiox

These leaders came down here, ~~was~~ (reason, marriage). Those of this
house left behind also have people with these names.
One house became two.

At Kespiox, ge'l (Delas Johnson) is main leader, a Grouse
(Zimebran name)

OK to have one feast - at funeral, to settle estate and hunting grounds, but not other feasts.

Arthur McDames (Skuna Crossing) carved Abel Oaks pole
put up last fall

x^w oy m D "in spring of year" name of Kuegas leader of three crowd.
Abel belongs to Kuegas - Had no house here

With poles and graves too, you can't touch or reset at again
without giving a feast.

Baseball Club, about 10 years ago, put 1st one there. John Smith
nick'even, Laxsil. At that time Charlie was manager.

2 AB ox^w Johnson Alexander (not a member of club)

3 Gu x a d a' k x^w's pole, put there by Tommy Muldo - not his, but
same outfit, so OK for him to put it there

4 Kuegas pole - h a x^w "up against it" starting, or sent cross creek
Charlie Starratt (?) has name, moved it down (it had fallen
down ~~to~~ up there) a member of club. About 1945

Joshua Campbell put up new one

Abel Oaks " " " "

Old Mrs. Betty Muldo - knows old stories

Donald Gray belongs to Grouse here when he comes to a party
G: tan m ä' ä' x s - fishing by light. Dolles and other trout
people torch fishing (can catch them by hand)

"Stikines" from Telegraph Creek used to murder Kiep & Hazel
people up in grounds up Kieprox R. In return, they
agreed to give ^{some} grounds up as far as Bell Inverg River.
That's why these people go so far north.

Ownership would go from one place to another in payment,
in gift, etc.

Charlie has discouraged moving of poles & held up on his
own because he tried to show young to spend money on
homes.

"That potlatch is keeping the Indians down" Just have to come
in and spend money on it. Sometimes young borrowed money
to come in.

5-600 to 1000 dollars

Going to move his, will cost \$600

" " paint it up, but admits he doesn't know what ~~it~~ ^{all}
figures are

Held back because didn't want ^{young people} to see him spending money on poles

Want young people to have nice home

Additional Notes on Interview with Charles Clifford
Hazelton chief, July 2.

Frog - most important clan here

- 1 Charles Clifford
- 2 Frank Wilson
- 3 William Wale
- Jessie Lum
- Mrs Peter Barney (Robinson?)
- Bob Robinson
- Tommy Beach
- Ben McKenzie

Wolf

- 1 Johnson Alexander
- 2 Tommy Knolds

Grouse (Fireweed)

Donald Moad

C. Clifford's views on totem-poles:

1. He held off moving his to the ball park because he wanted, ^{and has encouraged} the young people to stop spending money on unnecessary feasts etc. and spend it on their homes. He felt he didn't want to set an example of spending money to move his totem pole.

Now he has changed his mind, and has decided to take his pole down, scrape it, paint it up, and raise it in the park. The feast for this, he says, will cost about \$600. The reason for changing his mind is that he sees that the young people are just throwing their money away on beer (change since beer parlors opened to Indians?) (and figures it would be better spent on totem poles?)

He states that "the potlatch is keeping the Indians down". Too many feasts keep a man poor, and money spent on feasts can't be spent on homes. The young people "just have to come in and spend money on it". Some have even borrowed money to do it - which they shouldn't have done. He thinks that one feast should be held, but that's enough. That would be at funerals, where the succession of the dead person's name and ^{hunting grounds} territories would be settled. Potlatches to raise totem poles, etc are unnecessary.

2. Totem poles (and graves) can't be touched in any way unless a feast is held. Specifically he mentioned that you couldn't reset a fallen pole or repair a grave. Presumably you couldn't paint or repair a pole or move it without "spending something".

6 Poles in Ball Park

History About 10 years ago, the Baseball Club got the idea of putting up a pole in the park. There was a fallen pole on the hill at Hazelton (one of four[?] which stood there) and Johnny Smith, who held the owner's name n.i.k^y E O E N (Frog) moved it to park. Johnny was member of ball club, Charlie was manager.

b.112 Next, Johnson Alexander (s B o x^w - head of Wolf clan at Hazelton) moved his fallen pole to park. Then Tommy Muldo put G u x a b a' k x^w's pole (which had fallen) in park. He did not hold this name, which is 2nd in Wolf Clan, but it was considered OK as he had a very imp. Wolf name.

About 1945 Charlie Starrett(?) brought h a x^w's pole (which had fallen) from Kispiox. He held the name, but lived here, and was member of ball club.

Joshua Campbell put up a new pole.

Last fall Abel Oaks put up a pole, which he had carved by Arthur Mc Dames of Skeena Crossing. A Kesegias pole, Abel belongs to Kesegias. Leader's name x^w o y m o

The pole lying uncarved belongs to Simon Wright, cut down for a pole "about 10 years ago", not finished yet. A Hazelton chieftain of Kesegias people.

Presumably gave a feast at that time.

Left
feast
mentioned

Hazelton Frog Houses

1. wilba g⁹εDmδldo

Chaps: 1 g⁹εDmδldo

2 wi9abəl

3 a ya wa i^w

2. wilba adu rex

1 adu rex

2 cogəəle

3. wilba ni k⁹εDe'n

4. wilba ax^hoDm3εsənd