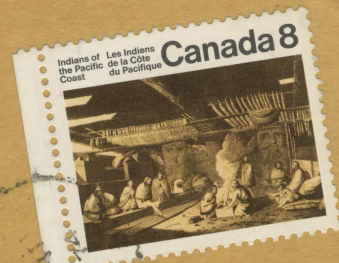


Peter Williams, Box 134,

Kitwanga, B.C.



Mr. Wilson Duff,

Professor of Anthropology,

Department of Anthrology and Socialogy,

University of British Columbia,

Vancouver, B.C.

Power By me

Mr. Wilson Duff,  
Professor of Anthropology ET sociology,  
Department of Anthropology ET sociology,  
University of British Columbia,  
Vancouver, B.C.

Dear Mr. Duff;

Please find herewith a copy of of my letter  
to Don Rosenbloom, Barrister & Solicitor, 198 West Hastings Street,  
Vancouver, B.C. dated February 27, 1974, A.D. together <sup>has</sup> with a copy of our  
letter dated December 12, 1968, A.D. dealing with the Nishga Tribal Council  
will  
overlapping claim covering the Kitwancool territory; you <sup>find</sup> the reason  
for sending to Mr. Rosenbloom the second copy after we sent the first ~~one~~  
~~on~~ dated December 12, 1968, A.D. with the same signatories.

We are still looking forward as to what would be the outcome of your  
good action in presenting our documents to the Provincial advisory committee  
dealing with the B.C. Indian affairs or problems.

Encl;

Feb. 17, 1974, A.D.

Yours most respectfully,

Peter Williams, President of Kitwancool,  
Box 134, Kitwanga, B.C.

*Peter Williams*

Don Rosenbloom, Barrister & Solicitor,  
198 West Hastings Street,  
Vancouver, B.C.

Sir:

Please find herewith a copy of a document sent to the Nishga Tribal Council, from the Kitwancool HIGH CHIEFS, dated December 12, 1968, A.D. this document was signed by High Chiefs GWAS -LAM (Abel Campbell) and SIN-Dil; the Chief Councillors did also sign it namely Edgar Good, Lawrence Williams and Vince Gogag; a copy of same was also mailed to the Indian Office, Hazelton, B.C. I am sending this copy to you to show my constant efforts to retain our HIGH REGARDS of THE NISHGA TRIBAL COUNCIL and also to retain order and good faith between the Kitwancool and The Nishga people; in my meeting with the Nishga Tribal Council, in the presence of Mr. Tom Berger, in the Empress Hotel, Victoria, B.C. November 1968, A.D. I told them, with due respect, that the Kitwancool did not want to deal with the matter contained in the document referred to above, openly while their case was before the courts in B.C. knowing that they need all legitimate help and protection; and when they appeal the case to the supreme Court of Canada, I again strongly avoid any ~~intervention~~ intervention that might hurt The Nishga Tribal Council although their overlapping land claims on the Kitwancool territory is no small matter in view of The HIGH HONOUR and DIGNITY of the HEREDITARY CHIEFS of The NISHGA and also THE HIGH HONOUR AND DIGNITY OF THE HEREDITARY CHIEFS OF KITWANCOOL.

Sir, Further reason for mailing to you a copy of the document mentioned above which<sup>was</sup> sent to The NISHGA TRIBAL COUNCIL is, that the Federal Government is willing to negotiate with the Indians of B.C. with a view to settle the B.C. Indian land claims of various tribes or ~~of~~ organizations; during the<sup>e</sup>xpected negotiation, everyone must not stimulate<sup>or</sup> stir up any conflicting action; in this way all THE HIGH HONOUR OF EVERYONE OF THE HEREDITY CHIEFS IN THIS province will come out, after satisfactory settlement, intact.

Encl.  
February 27, 1974, A.D.

Yours most respectfully,  
Peter Williams, President of Kitwancool, Box 134,  
Kitwanga, B.C.

*Peter Williams*

TO THE NISHGA TRIBAL COUNCIL PRINCE

RUPERT, B.C.

ET TO

MR. TOM BERGER, ATTORNEY.

ET MR. FRANK CALDER, PRESIDENT.

Gentlemen:

The Kitwancool High Chiefs, the people of Kitwancool and The Council assembled in meeting dealing with the extend of The Nishga Tribal Council claim and claiming aboriginal rights or ownership of land in the Nass Valley and find that The Nishga Tribal Council did wilfully Claim lands beyond the ambits of The Nishga ancestral territory and boundary lines and that The Nishga Tribal Council also wilfully <sup>wilfully</sup> claims aboriginal rights and Ownership of lands that are within the Kitwancool territory without the consent of the Kitwancool High Chiefs.

At the same meeting, the traditon was found to be just as operative to day so that no one of any Kitwancool decendant, who may be residing at any Nass River Village during the last 100 years or more, or at present, shall have any right to do anything about the Kitwancool land without first consulting his or her "CAPITAL" namely the Kitwancool

The Kitwancool High Chiefs also find that The Nishga Tribal Council enter did ener suit against the British Columbia Government Claiming Gaiming aboriginal rights or ownership of all the lands mentioned herein including the Kitwancool territory, therefore, let The Nishga Tribal Council carry out its own action covering its own territory and not the Kitwancool territory.

C.C.  
Indian Office, Hazelton, B.C.

Signed

Council

High Chiefs

Dated at Kitwancool, December 12, 1968, A.D.

Edgar Gard  
Lawrence Williams  
Vince Lopez

gwas-lam  
Abel G. Campbell  
Silk Silk