

Hazelton gisga'st

Isaac Tens, tsi'gwi^ə (gis); his father was t'ens (laxse'^əel)

The gisga'st have no chiefs in the Kutenai group. They are from Kitsegukla, Kispiox, and Hagwelgate. They never formed a village here until after the advent of white people. This was a laxkibu and laxse'^əel^ə tribe.

I haxti'sg.a'n 2. guxka'lk 3. gwosam laxe'
Kispiox 4. gamnaxlo'loq 5. cuwiyets

II tsi'gwi^ə 2. txaga'xs 3. sq.awa'kix
Kitsegukla 4. gux'isa'lukus 5. gitwa'tix

III gu'wos^ətu 2. gamle'in 3. guxhis^əwesux
Kispiox with wosam laxe'

IV ye'l 2. a'got 3. t'co'lekt
Kispiox 4. su'nos^əsux 5. x/ε'ix
6. a/qx

V a'got
same as IV Kispiox

Retain connections with Kitsegukla & Kispiox for
potlatch purposes.

✓

The Hazelton q'isq.a'st.

Isaac Tena (tsiqwi', q'isqast)

The q'isqahast have no chiefs at q'itsonmaks. They are from Kitsegukla, Kispayaks, and Hagwelgate. They never formed a village here until the white people came, this was a laxkiku and laxse'l village.

Five chiefs came here about the time the whites came: -

- | | |
|----------------|------------|
| 1. laxt'isga'n | Kispayaks |
| 2. tsiqwi' | Kitsegukla |
| 3. qu'w'o'tu | Kispayaks |
| 4. ye'l | " |
| 5. 'a'-gət | " |

Heshouse (tsiqwi') retains its ties with Mark Waget's in Kitsegukla for potlatch purposes, and are one unit as far as names are concerned.

The Kispayaks groups similarly retain ties with that village.