

# Rank of Iemshan Chiefs

Rank.

When ha:mas gave his "roab feast" at knama's,  
the chiefs were fed in this order:

legex  
sgagwet  
wiccks  
nistkumik  
nisswe'xs  
saxsa'axt  
nisyagane-t  
8 nishot

Rank. Ha:mas Touted by legyaish.

Bradley 1926

Relevans  
gitzaxt'et file

Meaning of sigidomnax ?

In referring to woman's name in niashot house: I

t'sigom n'e'ax it says see girl's name (same house)

dzi'ak, which is short for t'sigom|n'e'ax|.next

"shellfish on the fin of blackfish" (a decoration used at  
the feast of yagawenot's (House I)) also adds: -

"the full term applied to a sigom n'a'x; and the abbrev.  
term applies to a girl, at the same time, both have the  
same meaning"

Wallace 1915

Polygamy  
Rank of children  
Adoption

The chief and his several wives lived together. The wife married first sat on his right whenever they sat together or ate, and then the next, in order of seniority of marriage and regardless of their own rank. On the death of the senior wife the next in order <sup>took</sup> takes her place. ~~The children~~ There is no difference at all in the children

Rank of children

Adoption

In the case of Iege'x, his children derived their nobility from him, as, when they were born he held festivals and declared them to be of the nobility, all of them, of all his different wives. He gave them names taken from the mother of each child's crest and tribe (He was not adopting them, although he did adopt one daughter because just before her birth her mother dreamed of Iege'x, so he took her and gave her the name of his own mother g.amdmax and she thereby became a laxski'k of the gispaxl-ts tribe - ~~so~~ her mother was laxkibu - Her children will be laxkibu unless adopted by the laxski'k).

Wallace named three chiefs who had several wives, and that was all he knew - 1 Iege'x, 2 ni-shoot (had 3), 3 ?